**SEPTEMBER 19, 2016** 



## BOARD OF COMMISSIONERS MONTHLY MEETING

DANIEL BAUMAN, CHAIRMAN
SALENA ZELLERS, VICE CHAIRWOMAN

ROY O. PRIEST, SECRETARY-TREASURER

ALEXANDRIA REDEVELOPMENT AND HOUSING AUTHORITY 401 Wythe Street • Alexandria, VA • 22314 www.arha.us

## ALEXANDRIA REDEVELOPMENT & HOUSING AUTHORITY



September 15, 2016

Mr. Daniel Bauman 1404 Key Drive Alexandria, VA 22302

Re: Monday, September 19, 2016 Regularly Scheduled Board Meeting

Dear Chairman Bauman:

Enclosed please find the docket for the regular board meeting of the ARHA Board of Commissioners to be held on Monday, September 19, 2016 at 7:00 p.m., ARHA 401 Wythe Street (east conference room), Alexandria, VA 22314. There is one Consent item and no Action items submitted for the docket.

Sincerely,

Roy O. Priest, Secretary-Treasurer

Ih/ROP

cc: City Council (7, electronically)
ARHA Commissioners (8, delivered by courier and electronically)
Mark Jinks, City Manager (1, electronically)
Helen McIlvaine, Director of Housing (1, electronically)
Alexandria Libraries (4, delivered by courier)
Alexandria Resident Advisory Board (1 electronically)
Ladrey High Rise Advisory Board (1, delivered by courier)

DANIEL BAUMAN

Chairman

SALENA ZELLERS
Vice Chairwoman

**Commissioners:** 

Anitra Androh
Commissioner

**Christopher Ballard** 

Commissioner

Chyrell Bucksell
Commissioner

Carter D. Flemming
Commissioner

Peter Kleeblatt
Commissioner

Merrick Malone
Commissioner

Karl Sandberg
Commissioner

**Roy O. Priest**Secretary-Treasurer

## BOARD OF COMMISSIONERS REGULARLY SCHEDULED MONTHLY MEETING

Monday, September 19, 2016 7:00pm

Alexandria Redevelopment and Housing Authority (ARHA)
401 Wythe Street • Street Alexandria, VA 22314
(East Conference Room)

| 1. | <ul> <li>Public Discussion Period for Resident Groups – 10 minutes</li> <li>Ladrey Advisory Board (LAB) – Maudie Hines, President</li> <li>ARHA Resident Association (ARA) – Kevin Harris, President</li> </ul> |
|----|---|
| 2. | Public Discussion Period on AGENDA and NON-AGENDA ITEMS – 5 minutes   |
| 3. | Adopt Minutes of Regular Meeting held on Monday, July 25, 2016  |
| 4. | Vote Receipt of the Secretary-Treasurer's Report as of Monday, September 19, 2016   |
| 5. | CONSENT DOCKET  5.1 VOTE TO APPROVE RESOLUTION NO. 626, 2016 UTILITY ALLOWANCE SCHEDULE   |
| 6. | ACTION DOCKET   |
| 7. | Other Business  |

Executive Session to Discuss Personnel, Legal and Real Estate Issues

8.

## **MINUTES**

MINUTES

## MINUTES OF THE ALEXANDRIA REDEVELOPMENT AND HOUSING AUTHORITY

## REGULARLY SCHEDULED BOARD MEETING 401 WYTHE STREET (East Conference Room) ALEXANDRIA, VA 22314

MONDAY, JULY 25, 2016 7:00 P.M.

THOSE PRESENT: Salena Zellers, Vice Chairwoman

Anitra Androh, Commissioner
Carter Flemming, Commissioner

Christopher Ballard, Commissioner – Arrived 7:31 pm

Chyrell Bucksell, Commissioner

Karl Sandberg, Commissioner - Arrived 7:22 pm

Peter Kleeblatt, Commissioner

ABSENT: Daniel Bauman, Chairman

Merrick Malone, Commissioner

RECORDER: Ian Hawkins, Recorder

The regular Board meeting was called to order at 7:06 pm. Others present were Roy Priest, Chief Executive Officer, ARHA department heads, ARHA staff, City Office of Housing staff and community citizens.

### ITEM 1. PUBLIC DISCUSSION PERIOD FOR RESIDENTS GROUPS - 10 MINUTES:

Ladrey High-Rise Residents Advisory Board (RAB) — Mrs. Maudie Hines,
President, greeted the Commissioners and apprised the Board that all is well at
the Ladrey Building. Mrs. Hines mentioned that her husband went back in the
hospital, since our July meeting; but he has been home for two weeks.

Mrs. Hines stated Officer Griffin continues to support us; by letting us know what is going on in the neighborhood, as well as responding to our calls at Ladrey.

Mrs. Hines thanked Mrs. Fredericka Charity and Mrs. Bernardette Curtis-Lambert for all the support with problems in the building and things I would like to see in the future for the residents of Ladrey.

Mr. Owens asked Mrs. Hines how was her Fourth of July? Mrs. Hines replied "It was a GOOD 4<sup>th</sup> of JULY!" Mrs. Hines wished everyone a goodnight.

Mr. Priest asked Mrs. Hines was she aware that ARHA would be hosting Na-National Night Out on Tuesday, August 2<sup>nd</sup> at Ladrey?

• Alexandria Resident Association (ARA) - Mr. Priest asked Mr. Owens to apprise the Board of the status of the ARA. Mr. Owens stated that he has been trying desperately to get our ARA off the ground and to no avail. Mr. Owens engaged in conversation with Mr. Priest and that he would put forth one last ditch of effort to get the ARA to fly. Mr. Owens mentioned he spoke to Mr. Rick Murphy of North America Management and Mr. Owens exclaimed that he wasn't familiar on getting residents trained and organized to lead our residents. Mr. Owens stated that Mr. Murphy shared some information that was worth trying to implement. Mr. Owens stated the plan for the next few months was to identify, recruit and train residents for resident leadership. Mr. Owens mentioned there's a gentleman by the name of Dr. Little, who is an expert in resident organization and resident leadership. Mr. Owens stated Dr. Little trains nationally; and Mr. Priest is very familiar with Dr. Little as well. They hope to get Dr. Little to come and share his knowledge with our residents. Mr. Owens also mentioned he would contact a former employee Ms. Marvel Robertson for guidance. Mr. Owens replied he wasn't sure how long before this would be implemented and gives a target line of six months from today, to bring them all together, and be trained; and hopefully in six months, we will see some results.

Mr. Priest conveyed to the Board they are trying to start this off by identifying at least two people from every one of our developments. We will bring their group and a core group together. Mr. Priest mentioned Mr. Kevin Harris, who resides at Chatham Square has agreed to participate once he is free of the North Old Town Advisory Group duties which Mr. Harris will time to step in and start doing some of the work to reorganized. I think this approach and training will certainly assist what we will be doing with that group of people.

## ITEM 2. VOTE TO APPROVE MINUTES FOR MONDAY, JUNE 27, 2016 BOARD OF COMMISSIONERS MEETING:

Vice Chairwoman Zellers presented the minutes for Monday, June 27, 2016. Commissioner Androh moved to accept the minutes; the motion was seconded by Commissioner Flemming. The motion was approved with (5) Yeas and (0) Nays to accept the minutes of Monday, June 27, 2016.

## ITEM 3. VOTE TO RECEIVE THE SECRETARY-TREASURER'S REPORT AS OF MONDAY, JULY 25, 2016:

Vice Chairwoman Zellers opened the floor to receive the Secretary-Treasurer's Report. The Secretary-Treasurer presented his report and responded to questions raised by the Board. Vice Chairwoman Zellers requested a motion to accept the Secretary-Treasurer's Report. Commissioner Flemming moved to accept the Secretary-Treasurer Report; the motion was seconded by Commissioner Kleeblatt. The motion was approved unanimously (7) Yeas to (0) Nays to accept the Secretary-Treasurer's Report as of Monday, July 25, 2016.

### ITEM 4. CONSENT DOCKET:

4.1 Vote to Approve Resolution 625, Authorizing Staff to Increase the Purchase Order Amount for Documentary Study and Architectural Documentation to Include Archelogy and Mitigation Related to the Development Review Process for the Redevelopment of Ramsey Homes.

Vice Chairwoman Zellers made a request to approve Resolution 625, Commissioner Kleeblatt moved to approve Resolution 625; seconded by Commissioner Androh. The motion was passed by (7) Yeas; (0) Nays to accept Resolution 625.

### ITEM 5. ACTION DOCKET:

### ITEM 6. OTHER BUSINESS:

Commissioner Flemming asked for an update on the plumbing issue at Andrew Adkins? Mr. Priest stated maintenance had been at this particular property numerous of occasions and because of the number people that reside in this property and the two properties systems are connected. What happens in one unit can affect the other unit as well. System gets clogged by people putting items into the urinal that does not belong in there, which will clogged the entire system and maintenance arrived and tried to snake it out but the normal snake was not effective; so we proceeded with a commercial snake at the roof level to open up a passage that would clear up the clog. This was a tenant cause backup and nothing to do with the system. This issue has occurred on this property on four other occasions. This is one of the reasons we are taking action, and are trying to re-tenant the properties.

Mr. Priest stated that all the properties at Andrew Adkins are similar with this condition. When the Mayor walked the site and gave residents her business card; and the residents called her. City Manager Mark Jinks and Helen McIlvaine sent emails, unfortunately, Mr. Priest wasn't available; Mr. Priest returned emails to Mark Jinks and Helen McIlvaine and cc'd Councilman John Chapman. Staff was notified and the matter was corrected.

## ITEM 7. EXECUTIVE SESSION TO DISCUSS PERSONNEL, LEGAL AND REAL ESTATE ISSUES:

A motion was made by Commissioner Sandberg and seconded by Commissioner Androh and unanimously adopted to convene into Executive Session to discuss Personnel, Real Estate, and Legal Matters. The Executive Session commenced at 8:19 pm.

At 9:34 p.m. the Board reconvened in public session.

Thereupon, Commissioner Androh made the following motion, seconded by Commissioner Sandberg, no other actions were taken in the Executive Session and to the best of each member's knowledge (1) only public business matters fully exempted from open meeting requirements under the FOIA were discussed in the Executive Session, and (2) only public business matters identified in the motion by which the closed meeting was convened were heard, discussed or considered by the Board in Executive Session. The motion was unanimously approved on a roll call vote of (7) Yeas to (0) Nays.

There being no further business to come before the Board, Vice Chairwoman Zellers adjourned the meeting 9:35 pm.

## FINANCE

## **FINANCE**



Commissioners:
Daniel Bauman, Chairman
Salena Zellers, Vice Chairwoman
Anitra Androh

Carter Flemming Christopher Ballard Chyrell Bucksell Karl Sandberg Merrick T. Malone Peter Kleeblatt

**Roy Priest, Chief Executive Officer** 

DATE:

September 15, 2016

TO:

Chairperson Daniel Bauman and the ARHA Board of Commissioners

FROM:

Roy Priest, Secretary Treasurer

**SUBJECT:** 

ARHA FINANCIAL REPORT: JANUARY 1, 2016 – AUGUST 31, 2016

### I. CENTRAL OFFICE

The Central Office Cost Center (COCC) includes the Executive Office, Finance & Administration, Asset Management, Central Maintenance, and Resident & Community Services. This report reflects the expenses associated with their operations. Staff is following HUD's guidance in determining the management fee to charge to each of the Authority's developments. HUD has provided an outline of the overall policy framework underlying the development of that guidance.

The COCC charges the following fee monthly for each unit under lease. Management Fee \$63.52, Bookkeeping Fee \$7.50, and Asset Management fee \$10.00. HUD does not allow these fees to be charged to an AMP if it results in an operating loss.

For the period ending August 31, 2016, the COCC generated net income of \$17,768.

## II. PUBLIC HOUSING- AMP 1

Public Housing- AMP 1 is associated with one (1) HUD project number which is Ladrey Highrise. This community consists of 170 rental units.

For the period ending August 31, 2016, Public Housing- AMP 1 generated a restricted reserve of \$95,485 which is restricted for Public Housing operations and being used to support current year (CY) deficits in other Public Housing AMP's.

## IV. PUBLIC HOUSING- AMP 3

Public Housing- AMP 3 is associated with three (3) HUD project numbers which includes: Andrew Adkins (90 units), Samuel Madden Homes Uptown (66 units), and Ramsey Homes (15 units). This community consists of 171 rental units.

For the period ending August 31, 2016, Public Housing-AMP 3 generated a restricted reserve of \$99,074, which is restricted for Public Housing operations and being used to support CY deficits in other Public Housing AMPs.

## V. PUBLIC HOUSING- AMP 4

Public Housing- AMP 4 is associated with four (4) HUD project numbers which includes; Scattered Sites I (50 units), Scattered Sites II (30 units), Scattered Sites III (41 units), and Park Place (38 units). This community consists of 159 rental units.

For the period ending August 31, 2016, Public Housing- AMP 4 generated a net loss of \$168,754, which is \$8,386 or 5% less than the budgeted deficit. The deficit will be funded by current year Public Housing operating revenue.

## VI. PUBLIC HOUSING- AMP 5

Public Housing- AMP 5 is associated with one (1) HUD project number which is Saxony Square (5 units). This community consists of 5 rental units.

For the period ending August 31, 2016, Public Housing- AMP 5 generated a net loss of \$13,970; which is \$4,500 or 24% less than the budgeted deficit. The deficit will be funded by current year Public Housing operating revenue.

## VII. PUBLIC HOUSING- AMP 6

Public Housing- AMP 6 is associated with one (1) HUD project number which is Chatham Square. This community consists of 52 rental units which are also Low-Income Housing Tax Credit (LIHTC) units.

For the period ending August 31, 2016, Public Housing- AMP 6 generated a net loss of \$68,057; which is \$50,877 or 296% higher than the budgeted deficit. The reasons for the higher than projected deficit is because Tenant Income was \$18K lower than budgeted and the following expenses were higher than anticipated, Utilities (\$1.9K), Maintenance Labor (19K), Fee-for-Service (\$23.6K) and Maintenance Contracts (\$7.5K). The deficit will be funded by current year Public Housing operating revenue.

## VIII. PUBLIC HOUSING- AMP 7

Public Housing- AMP 7 is associated with three (3) HUD project numbers which include; Braddock Road (6 units), Whiting Street (24 units), and Reynolds Street (18 units). This community consists of 48 rental units which are also LIHTC units.

For the period ending August 31, 2016, Public Housing- AMP 7 generated a net loss of \$31,791; which is \$12,608 or 66% higher than the budgeted deficit. The reasons for the higher than

projected deficit is because of Fee-for-Service costs which were over budget by \$49K. The deficit will be funded by current year Public Housing operating revenue.

## IX. PUBLIC HOUSING- AMP 8

Public Housing- AMP 8 is associated with one site which includes: Old Dominion (24 rehab and 12 new construction units). This community consists of 36 Public Housing rental units which are also LIHTC units.

For the period ending August 31, 2016, Public Housing- AMP 8 generated a net loss of \$26,279; which is \$7,981 or 23% less than the budgeted deficit. The deficit will be funded by current year Public Housing operating revenue.

## X. PUBLIC HOUSING- AMP 9

Public Housing- AMP 9 is associated with one site which is West Glebe. This community consists of 48 Public Housing rental units which are also LIHTC units.

For the period ending August 31, 2016, Public Housing- AMP 9 generated a restricted reserve of \$897; which is restricted to the Limited Partnership.

## XI. PUBLIC HOUSING- AMP 10

Public Housing- AMP 10 is associated with one site which is James Bland Phase I (Old Town Commons). This community consists of 18 Public Housing/LIHTC rental units.

For the period ending August 31, 2016, Public Housing- AMP 10 generated a net loss of \$15,285; which is \$15,703 or less than 1% higher than the budgeted deficit. The deficit will be funded by current year Public Housing operating revenue.

## XII. PUBLIC HOUSING- AMP 11

Public Housing- AMP 11 is associated with one site which is James Bland Phase II (Old Town Commons). This community consists of 18 Public Housing/LIHTC rental units.

For the period ending August 31, 2016, Public Housing- AMP 11 generated a restricted reserve of \$1,755; which is restricted to the Limited Partnership.

## XIII. PUBLIC HOUSING- AMP 12

Public Housing- AMP 12 is associated with one site which is James Bland Phase IV (Old Town Commons). This community consists of 44 Public Housing/LIHTC rental units.

For the period ending August 31, 2016, Public Housing- AMP 12 generated a restricted reserve of \$53,971; which is restricted to the Limited Partnership and is used to fund replacement reserves, operating reserves, and residual receipts obligation to ARHA.

## XIV. OLD TOWN COMMONS V- (JB V)

Old Town Commons V is associated with one site which is James Bland Phase V (Old Town Commons). This community consists of 54 LIHTC rental units that are currently being developed.

For the period ending August 31, 2016, OTC V generated a restricted reserve of \$305,700; this reserve is restricted to the Limited Partnership and is used to fund replacement reserves, operating reserves, and residual receipts obligation to ARHA.

## XV. MILLER HOMES

Miller Homes is associated with scattered sites in Region III. These units were purchased as a result of the demolition of public housing units at the old James Bland and James Bland Additions. There is no debt service related to these units. This community consists of 16 affordable housing rental units.

For the period ending August 31, 2016, Miller Homes generated an (unrestricted) surplus of \$79,555, which is designated to fund current year operating deficits in the COCC.

## XVI. HOPKINS-TANCIL COURTS

This property includes 109 Mod-Rehab units. The debt service on this property was refinanced in March 2010 and debt was retired in December 2015, the residual receipts earned at this property are no longer restricted to the property.

For the period ending August 31, 2016, Hopkins Tancil generated an (unrestricted) surplus of \$334,746 which is designated to fund current year operating deficits in the COCC.

## XVII. QUAKER HILL, LP

This property consists of 60 LIHTC rental units.

For the period ending August 31, 2016, Quaker Hill generated a restricted reserve of \$243,586; this reserve is restricted to the Limited Partnership and is used to fund replacement and operating reserves and cover outstanding debt obligations with the City of Alexandria.

## XVIII. PRINCESS SQUARE

This property consists of 69 affordable housing rental units.

For the period ending August 31, 2016, Princess Square generated an (unrestricted) surplus of \$184,333 which is designated to fund current year operating deficits.

### XIX. PENDLETON PARK

This property consists of 24 LIHTC rental units.

For the period ending August 31, 2016, Pendleton Park generated a restricted reserve of \$23,081; this reserve is restricted to the Limited Partnership and is used to fund replacement reserves, operating reserves, and residual receipts obligation to ARHA.

## XX. HOUSING CHOICE VOUCHER PROGRAM

For the period ending August 31, 2016, the Housing Choice Voucher Program (HCVP) operated with a deficit of \$719,185; which is \$660,378 or 1123% higher than the budgeted deficit. The deficit will be funded with Administrative Fee and HUD held HAP Reserves, we anticipate to receive the additional HAP subsidy from HUD when we submit our year-end settlement statement

## XXI. MOD REHAB PROJECT-BASED VOUCHERS

For the period ending August 31, 2016, the Housing Mod-Rehab operated with a surplus of \$80,197 which is restricted for future housing assistant payments within the Mod Program.

## XXII. TAX EXEMPT BOND INCOME

For the period ending August 31, 2016, The Bond Fund generated an (unrestricted) surplus of \$24,315.

Please contact me if you have any questions or require additional information Attachment(s)

# Alexandria Redevelopment & Housing Authority Rent Roll Summary FY 2016

|  |            |            | ,          |            |            | ,   |            |         | j             | •         |              | F         | Avg. Rental   | ental  |
|--|------------|------------|------------|------------|------------|-----|------------|---------|---------------|-----------|--------------|-----------|---------------|--------|
| Project Name   | # of Units | January    | February   | March      | April      | 2.  | May        | June    | Sury          | August    |              | I Otal    | THEORIE       |        |
| Public Housing Units                                 |            |            |            |            |            | (   |            | 0       | 7000          | _         | 6            | 750 030   | 6             | 000    |
| *Ladrey High-rise                                    | 170        | \$ 44,933  | \$         | \$ 43,741  | \$ 43,731  | 54  | 44,049 \$  | 42,992  |               | \$ 45,76U | 9 00         | 350.977   | A (           | 700    |
| *Samuel Madden                                       | 99         | 6,280      | 6.875      | 7,108      | 5.234      | 4   | 6.097      | 8,397   | 7,187         | 7,181     | <del>S</del> | 57,359    | <del>54</del> | 112    |
| *Ramsev Homes  | 15         | 3,832      | 2,830      | 1.364      | 3,741      | _   | 3,569      | 3,323   | 3.386         | 3,319     | S 61         | 25,364    | 69            | 211    |
| *Andrew Adkins                                       | 06         | 15,508     | _          | 15,287     | 15,571     |     | 13,157     | 13,985  | 13,652        | 14.062    | 52 \$        | 116.001   | 69            | 163    |
| *4-10 Scattered Sites                                | 50         | 13,334     | 13,514     | 13,347     | 14,676     | 9.  | 15,715     | 15.507  | 16,090        | 16,636    | 36 \$        | 118.819   | 69            | 297    |
| *4-11 Scattered Sites                                | 30         | 6.292      |            | 7.003      | 8.044      | 4   | 7.844      | 7,844   | 7,095         | 7,715     | \$ 5         | 58,173    | 69            | 242    |
| *4-17 Scattered Sites                                | 41         | 9,468      |            | 8.966      | 10,232     |     | 10,187     | 10,232  | 9.800         | 10,575    | \$ 51        | 78.604    | 69            | 240    |
| *Park Place  | 38         | 9,187      |            | 9,376      | 9,526      | 9   | 9,138      | 8.577   | 8.732         | 9,499     | \$ 66        | 73,432    | 69            | 242    |
| *Caxony Collate                                      | · ·        | 1.152      |            | 1,366      | 1,337      | 7   | 1,126      | 1.126   | 1.198         | 1,198     | \$ 80        | 10,496    | 69            | 262    |
| *Chatham Square                                      | 52         | 17.187     | _          | 16,450     | 15,815     | 5   | 15,097     | 15,760  | 15.627        | 14,572    | 72 \$        | 127.766   | 69            | 307    |
| *Braddock  | 9          | 1,953      |            | 2.597      | 2,331      | _   | 2,973      | 2.973   | 2.973         | 2,973     | 73 \$        | 20,745    | <del>69</del> | 432    |
| *Whiting   | 24         | 3.239      |            | 3,300      | 3,617      | 7   | 3,569      | 3,519   | 2,960         | 2.897     | \$ 70        | 26,444    | 69            | 138    |
| *Revnolds  | 18         | 5.763      |            | 6,677      | 7,581      | _   | 7,671      | 7,671   | 7.887         | 7,887     | 87 \$        | 55.832    | 69            | 388    |
| *Old Dominion  | 36         | 5.853      |            | 5.647      | 5,758      | œ   | 5.773      | 6,082   | 6.658         | 5,829     | \$ 67        | 47,723    | 69            | 166    |
| *West Globe  | 48         | 4914       |            | 4.066      | 4,199      | 6   | 4.241      | 4,341   | 4,547         | 4.900     | 30 \$        | 36,388    | 69            | 95     |
| * Ismes Right I                                      | <u>~</u>   | 4.918      |            | 5.598      | 6,619      | 6   | 660.9      | 4.848   | 3,558         | 3,788     | \$8          | 41,443    | 64            | 288    |
| *Ismoc Bland II                                      | . <u>8</u> | 1.554      |            | 2.291      | 2,370      | 0   | 2.805      | 2.805   | 3,501         | 2,321     | 21 \$        | 20,055    | 69            | 139    |
| *lames Bland IV                                      | 44         | 11 556     |            | 16.000     | 17,722     | 2   | 19.287     | 19,174  | 16.552        | 14.760    | S 05         | 129,438   | 69            | 368    |
| Jailles Diaira I v                                   |            |            | •          |            |            |     |            |         |               |           |              |           |               |        |
| **Total Public Housing                               | 692        | \$ 166,923 | \$ 170,326 | 170,184    | 178,104    |     | 181,397    | 179,156 | 175,097       | 173,872   | 72 \$        | 1,395,059 |               |        |
|  | "          |            |            |            |            |     |            |         |               |           |              |           |               |        |
| Non-Public Housing Units                             |            |            |            |            |            | 6   |            |         | 000           |           | 9            | 020172    | 6             | 103    |
| *Quaker Hill LP                                      | 09         | \$ 97,745  | 69         | \$ 93.568  | \$ 96,608  | en. | 96,637 \$  | 90,037  | € 808.08 €    |           | A 6          | 858,107   | A 6           | / 90.1 |
| Pendleton Park I                                     | 20         | 26,089     | 25,075     | 23,461     | 26,151     |     | 26,151     | 26,151  | 23.574        | 27,136    |              | 203,788   | A.            | 1.274  |
| Pendleton Park II                                    | 4          | 27         | 3,252      | 795        | 795        | 5   | 795        | 795     | 795           | 795       |              | 8,049     | <del>69</del> | 252    |
| Honkins Tancil (Mod Rehab)                           |            | 88,037     | 96.278     | 144,519    | 80,174     | _   | 26,949     | 121,129 | 105,502       | 100,491   |              | 863,079   | 69            | 066    |
| *James Bland V                                       | 54         | 68.687     | 65.068     | 57,109     | 73.721     |     | 67,304     | 64,322  | 66,344        | 71.370    |              | 533,925   | 69            | 1,236  |
| *Miller Homes  | 91         | 25,233     | 25.233     | 26,852     | 23,528     |     | 25,233     | 25.233  | 25,223        | 25,233    |              | 201.768   | 69            | 1.576  |
| *Princess Square                                     | 69         | 83.489     |            | 72,795     | 92,041     |     | 86,854     | 90,643  | 90,722        | 94,948    | 18 \$        | 696,921   | 69            | 1.281  |
| Total Non-Public Housing                             | 334        | \$ 389,307 | 69         | 419,099    | 393,018    | 4   | 429.923    | 424,910 | 402,968       | 412,781   | \$1 S        | 3,269,388 |               |        |
|  | '          |            |            | - 1        | - 1        |     | - 1        |         |               |           |              |           |               |        |
| Totals   | 1103       | \$ 556 230 | \$ 567,708 | \$ 589,283 | \$ 571,122 | so. | 611.320 \$ | 604,066 | \$ 578.065 \$ | 586,653   | 92           | 4,664,447 |               |        |
|  |            |            |            |            |            |     |            |         |               |           | ¥            | 583 056   |               |        |
| Total Monthly Average- (Actual) Total Monthly Budget |            |            |            |            |            |     |            |         |               |           | 649          | 575,513   |               |        |

Note- The amounts shown on this report only indicates the amount of rent billed to ARHA tenants, it does not include the amounts collected.

<sup>\*</sup>Resolution 830 units
\*\* Public Housing total above does not include operating subsidy received from HUD.

|  |                 |                 |                          | Total             | *Cer      | *Central Office (C.O.) | .0.)              | Public  | Public Housing AMP 1 | P 1               |
|--|-----------------|-----------------|--------------------------|-------------------|-----------|------------------------|-------------------|---------|----------------------|-------------------|
|  |                 |                 |                          | Public            |           |                        | Over/             |         |                      | Over/             |
|  | Total<br>Actual | Total<br>Budget | Over / (Under)<br>Budget | Housing<br>Actual | Actual    | Budget                 | (Under)<br>Budget | Actual  | Budget               | (Under)<br>Budget |
|  |                 |                 |                          |                   |           |                        |                   |         |                      |                   |
| Operating Revenue                          | 4.824.981       | 4,642,400       | 182,581                  | 1,405,267         | •         | •                      | •                 | 352,772 | 344,000              | 8,772             |
| Governmental Grants                        | 14,587,596      | 14,217,333      | 370,263                  | •                 | ,         | 1                      |                   | 1       | ,                    | ı                 |
| Local Grants                               | 158,379         | 57,600          | 100,779                  | 158,379           | 158,379   | 57,600                 | 100,779           | 1       | 1                    | ı                 |
| Management/Fee for Service                 | 2,858,498       | 2,795,333       | 63,165                   | 1,798,451         | 1,798,451 | 1,795,333              | 3,118             | 1       | ı                    | ı                 |
| Bookkeening Fee                            | 62,521          | 63,800          | (1,279)                  | 62,521            | 62,521    | 63,800                 | (1,279)           | •       | 1                    | 1                 |
| Asset Management Fee                       | 88,830          | 85,100          | 3,730                    | 88,830            | 88,830    | 85,100                 | 3,730             | ,       | 1                    | ı                 |
| HCVP Asset Management Fee                  | 417,131         | 364,540         | 52,591                   | 328,612           | 328,612   | 277,873                | 50,739            | 1       | t                    | ı                 |
| Operating Subsidy                          | 2,194,526       | 2,077,733       | 116,793                  | 2,194,526         | 1         | ı                      | ,                 | 441,235 | 454,667              | (13,432)          |
| Investment Income                          | 4,161           | 4,213           | (52)                     | 888               | 65        | 80                     | (15)              | 295     | •                    | 295               |
| CV Transfers                               | 1.043,739       | 571,960         | 471,779                  | 324,554           | •         | 212,780                | (212,780)         | 1       | 1                    | ı                 |
| Other Income                               | 457,597         | 459,450         | (1,853)                  | 330,615           | 210,732   | 193,733                | 16,999            | 50,800  | 47,633               | 3,167             |
| Total Onerating Revenue                    | 956 269 96      | 25.339.463      | 1.358.496                | 6.692.642         | 2,647,590 | 2,686,300              | (38,710)          | 845,103 | 846,300              | (1,197)           |
| Total Operating Investiga                  |                 |                 |                          |                   |           |                        |                   |         |                      |                   |
| Operating Expenses                         | 4 21 5 14 2     | 1227516         | (1) 374)                 | 2 568 141         | 1 200 090 | 1 225 567              | (25 477)          | 259.557 | 253,700              | 5.857             |
| Administration                             | 74,310,142      | 787 857         | (21,2/4)                 | 220,022           | 193,968   | 314.867                | (120,899)         | 26,155  | 48,667               | (22,511)          |
| Tenant Services                            | 042,033         | 1 085 617       | (143,207)                | 679 498           | 22,656    | 47,733                 | (25.077)          | 196,777 | 238,000              | (41,223)          |
| Oullines Ordinary maintenance & operations | 7 767 839       | 2 503 273       | 264.566                  | 2.158.945         | 828.295   | 690,433                | 137,861           | 202,062 | 219,600              | (17,538)          |
| Despertive Comisses                        | 73.766          | 27 533          | (4.267)                  | 17,833            | 6,114     | 8,333                  | (2,220)           | 1,549   | 2,133                | (584)             |
| General expense                            | 1,566,727       | 1,773,653       | (206,927)                | 778,281           | 378,699   | 399,367                | (20,668)          | 63,516  | 78,600               | (15,084)          |
| Housing Assistance Payments                | 15,138,386      | 14,217,333      | 921,052                  | 1                 | ı         | 1                      | 1                 | ı       | ,                    | ı                 |
| Debt Service                               | 105,672         | 105,067         | 909                      | •                 | ı         | 1                      | •                 | •       | •                    | 1                 |
| CY Reserves                                | 1,526,695       | 701,614         | 825,081                  | 251,182           | ı         | 1                      | •                 | 95,485  | 2,600                | 89,885            |
| Transfers                                  |                 | 1               | t                        | 1                 | ı         | 1                      |                   | t       | -                    |                   |
| Total Operating Expense                    | 26,680,191      | 25,339,463      | 1,340,728                | 6,674,874         | 2,629,821 | 2,686,300              | (56,479)          | 845,103 | 846,300              | (1,197)           |
| SSO D HAN                                  | 17 768          | ,               | 17.768                   | 17.768            | 17,769    | ,                      | 17,769            | (0)     | ı                    | (0)               |
| NEI INCOME (ECCO)                          |                 |                 |                          |                   | h.        |                        |                   | ,       |                      | ,                 |

C

|                                   | Publi   | Public Housing AMP 3 | IP 3              | Public  | Public Housing AMP 4 | 1P 4              | Public | Public Housing AMP 5 | MP5     |
|-----------------------------------|---------|----------------------|-------------------|---------|----------------------|-------------------|--------|----------------------|---------|
|                                   |         |                      | Over /<br>(Under) |         |                      | Over /<br>(Under) |        | 0                    | Over/   |
|                                   | Actual  | Budget               | Budget            | Actual  | Budget               | Budget            | Actual | Budget               | Budget  |
| Operating Revenue                 |         |                      |                   |         |                      |                   |        |                      |         |
| Dwelling Rent                     | 195,656 | 207,200              | (11,544)          | 330,219 | 317,600              | 12.619            | 10.496 | 13 600               | (3.104) |
| Governmental Grants               | •       |                      | . '               |         | 1                    |                   |        | 000,01               | (2,104) |
| Local Grants                      | •       | 1                    | •                 | ,       |                      | ı                 | 1 (    | •                    | 1       |
| Management/Fee for Service        |         | 1                    | ı                 | i       | 9                    | ,                 |        | 1 8                  | 1       |
| Bookkeeping Fee                   |         | ı                    | 5 534             |         | ,                    | . ,               |        |                      |         |
| Asset Management Fee              | ,       | i                    | 8 - 8 <b>1</b>    |         |                      |                   |        |                      |         |
| HCVP Asset Management Fee         | ,       | ,                    | ,                 | K. 1    | •                    | ı                 | i.     |                      | 1       |
| Operating Subsidy                 | 759,241 | 701.933              | 57,308            | 352.626 | 326 733              | 75 893            | 11 131 | 10.067               | - 0.24  |
| Investment Income                 | . 1     | . '                  |                   |         | ,,                   | 1,0,0             | 101,11 | 10,201               | 909     |
| CY Transfers                      | 1       | •                    | 1                 | 168,754 | 177.140              | (8 386)           | 13 970 | 18 470               | (4 500) |
| Other Income                      | 14,834  | 42,500               | (27,666)          | 13,723  | 18,533               | (4,810)           | 1767   | 200                  | (4,500) |
| Total Operating Revenue           | 182 096 | 051 633              | 18 008            | 000 390 | 040 000              |                   | i i    |                      |         |
|                                   | 101,101 | 000,100              | 10,070            | 275,500 | 040,007              | 25,515            | 195,55 | 42,537               | (6,940) |
| Operating Expenses                |         |                      |                   |         |                      |                   |        |                      |         |
| Administration                    | 220,885 | 230,799              | (9,913)           | 292,623 | 306,650              | (14,027)          | 28,438 | 26.810               | 1,628   |
| Tenant Services                   | 55      | 67,533               | (67,479)          | 139     | 333                  | (195)             | en .   | 13                   | (11)    |
| Utilities                         | 284,639 | 342,433              | (57,794)          | 121,795 | 123,833              | (2,038)           | 67     | 7997                 | (7,600) |
| Ordinary maintenance & operations | 301,079 | 214,107              | 86,972            | 341,848 | 270,963              | 70,885            | 5.202  | 5.033                | 168     |
| Protective Services               |         | ı                    | 1                 | . '     | . 1                  |                   | 1      | 5, 1                 |         |
| General expense                   | 64,000  | 89,933               | (25,933)          | 108,916 | 138,227              | (29,311)          | 1.888  | 3 013                | (1 125) |
| Housing Assistance Payments       | 1       | ,                    | ,                 | 1       | . 1                  |                   | 1      | 1 (                  | (57:4)  |
| Debt Service                      |         | •                    | 1                 | 1       | ,                    | 1                 | 1      | ı                    |         |
| CY Reserves                       | 99,074  | 6,828                | 92,246            | t       | ı                    | ı                 | ,      |                      | 1       |
| Transfers                         |         |                      | \<br>\            | •       | 1                    | •                 |        | : 1                  | 1 1     |
| Total Operating Expense           | 969,731 | 951.633              | 18.098            | 865.321 | 840 007              | 25315             | 35 507 | 17 527               | (040)   |
|                                   |         |                      |                   | 110000  | 100,001              | 212,02            | 120,00 | 42,337               | (0,940) |
| NET INCOME (LOSS)                 | (0)     | ı                    | (0)               | 0       | ı                    | 0                 | 0      | ı                    | 0       |

|                                   | LIHTC/P | LIHTC/Public Housing AMP 6 | g AMP 6           | LIHTC/Pu | LIHTC/Public Housing AMP 7 | SAMP 7            | LIHTC/Pu | LIHTC/Public Housing AMP 8 | g AMP 8           |  |
|-----------------------------------|---------|----------------------------|-------------------|----------|----------------------------|-------------------|----------|----------------------------|-------------------|--|
|                                   |         |                            | Over /<br>(Under) |          |                            | Over /<br>(Under) |          |                            | Over /<br>(Under) |  |
|                                   | Actual  | Budget                     | Budget            | Actual   | Budget                     | Budget            | Actual   | Budget                     | Budget            |  |
| Operating Revenue                 |         |                            |                   |          |                            |                   | 0        | 6                          |                   |  |
| Dwelling Rent                     | 128,215 | 146,400                    | (18,185)          | 111,348  | 104,800                    | 6,548             | 48,010   | 52,000                     | (3,990)           |  |
| Governmental Grants               | 1       | ı                          | 1                 | 1        | ı                          | •                 |          | ı                          | ,                 |  |
| Local Grants                      | ١,      | ı                          |                   | •        | ı                          | 1                 | ı        | 1                          | t                 |  |
| Management/Fee for Service        | i       | я                          | 1                 | ı        | ï                          | ŗ.                | •        | Ü                          |                   |  |
| Bookkeeping Fee                   | ì       | 1                          |                   | ì        | ı                          | ij.               | <u>C</u> | ,                          | ,                 |  |
| Asset Management Fee              |         | 1                          | Ē                 | Ü        | 12                         | ı                 | 1        | i                          | 9                 |  |
| HCVP Asset Management Fee         | ι       | 1                          | 1                 | 1        | 1                          | 1                 | ı        | 1                          |                   |  |
| Operating Subsidy                 | 83,231  | 76,933                     | 6,298             | 107,243  | 98,333                     | 8,910             | 82,704   | 76,600                     | 6,104             |  |
| Investment Income                 |         | 1                          | •                 | ı        | ,                          | 1                 | 231      | 220                        | 11                |  |
| CV Transfers                      | 68,057  | 17,180                     | 50,877            | 31,791   | 19,183                     | 12,608            | 26,279   | 34,260                     | (7,981)           |  |
| Other Income                      | 4,613   | 4,000                      | 613               | 10,813   | 5,500                      | 5,313             | 1,868    | 4,733                      | (2,866)           |  |
|                                   |         |                            |                   |          |                            |                   |          |                            | !                 |  |
| Total Operating Revenue           | 284,116 | 244,513                    | 39,603            | 261,196  | 227,817                    | 33,379            | 159,091  | 167,813                    | (8,722)           |  |
| \$ C                              |         |                            |                   |          |                            |                   |          |                            |                   |  |
| Operating Expenses                | 144 242 | 142 350                    | 1.892             | 76.500   | 84.244                     | (7.744)           | 69,987   | 69,980                     | 7                 |  |
| Administration Tenant Services    | 27      | 001                        | (73)              | 25       | 113                        | (88)              | 61       | 267                        | (248)             |  |
| I frilities                       | 4.174   | 2.200                      | 1,974             | 3,509    | 2,567                      | 942               | 14,069   | 12,600                     | 1,469             |  |
| Ordinary maintenance & onerations | 98.292  | 58,047                     | 40,246            | 142,415  | 93,080                     | 49,335            | 56,916   | 65,200                     | (8,284)           |  |
| Protective Services               |         | 1                          | , '               | 2,311    | 2,133                      | 177               | 340      | 333                        | 9                 |  |
| General expense                   | 37,381  | 41,817                     | (4,436)           | 36,437   | 38,713                     | (2,277)           | 17,760   | 19,433                     | (1,673)           |  |
| Housing Assistance Payments       | , 1     |                            |                   | 1        | 1                          | 1                 | 1        | ı                          | 1                 |  |
| Debt Service                      | ,       | •                          | •                 | ,        | ı                          | 1                 | 1        | ı                          | 1                 |  |
| CY Reserves                       | ,       | ,                          |                   | •        | 996'9                      | (996'9)           |          | •                          | 1                 |  |
| Transfers                         | •       | ,                          | ,                 | 1        | 1                          |                   |          | 1                          | 1                 |  |
|                                   |         |                            |                   |          | 1                          |                   | 6        |                            |                   |  |
| Total Operating Expense           | 284,116 | 244,513                    | 39,603            | 261,196  | 227,817                    | 33,379            | 159,091  | 167,813                    | (8,722)           |  |
| NET INCOME (LOSS)                 | (0)     | 1                          | (0)               | (0)      | •                          | (0)               | 0        |                            | 0                 |  |

# ALEXANDRIA REDEVELOPMENT & HOUSING AUTHORITY STATEMENT OF OPERATIONS FOR THE PERIOD ENDING AUGUST 31, 2016

|                                   | LIHTC/P | LIHTC/Public Housing AMP 9 | g AMP 9                     | LIHTC/Pu | LIHTC/Public Housing AMP 10 | 3 AMP 10                    | LIHTC/Public Housing AMP 11 | blic Housin | g AMP 11                    | LIHTC/Pr | LIHTC/Public Housing AMP 12 | g AMP 12                    |
|-----------------------------------|---------|----------------------------|-----------------------------|----------|-----------------------------|-----------------------------|-----------------------------|-------------|-----------------------------|----------|-----------------------------|-----------------------------|
|                                   | Actual  | Budget                     | Over /<br>(Under)<br>Budget | Actual   | Budget                      | Over /<br>(Under)<br>Budget | Actual                      | Budget      | Over /<br>(Under)<br>Budget | Actual   | Budget                      | Over /<br>(Under)<br>Budget |
| Operating Revenue                 |         |                            |                             |          |                             |                             |                             |             |                             |          | 0.                          | 0                           |
| Dwelling Rent                     | 38,256  | 40,800                     | (2,544)                     | 38,975   | 32,000                      | 6,975                       | 20,615                      | 20,000      | 615                         | 130.704  | 108,000                     | 22 704                      |
| Governmental Grants               | t       | •                          | ı                           | 1        | •                           | 1                           | ı                           | , '         | ,                           |          |                             | 10,,72                      |
| Local Grants                      | •       | 1                          | ı                           | •        | Ī                           | 1                           | •                           |             | ı                           | : 1      | ı                           |                             |
| Management/Fee for Service        | •       | •                          | 4                           | ,        | 1                           | r                           | ,                           |             | ,                           | ı        | ı                           | 1                           |
| Bookkeeping Fee                   | 9       | er e                       | e                           |          | 1                           | 1                           | 1                           | :3          | - 0                         | r        | 1                           | 1                           |
| Asset Management Fee              | ,       | ı                          | 1                           | e        |                             | 1                           |                             | 9           | UE 20                       |          | r.                          | ì                           |
| HCVP Asset Management Fee         | •       | 1                          | 1                           |          | 1                           | 1                           |                             |             | ı                           | •        | r                           |                             |
| Operating Subsidy                 | 159,688 | 149,000                    | 10,688                      | 54,163   | 50,867                      | 3,296                       | 67.070                      | 62.000      | 5 070                       | 76 104   | 70.400                      | - 207.3                     |
| Investment Income                 | 297     | 267                        | 31                          | 1        | . '                         | , 1                         | 1                           |             |                             | 10,171   | 7,400                       | 5,734                       |
| CY Transfers                      | ŧ       | 18,643                     | (18,643)                    | 15,703   | 15,497                      | 206                         | 3                           | , ,         |                             | • •      | 723                         | (233)                       |
| Other Income                      | 3,454   | 2,600                      | (2,146)                     | 3,790    | 1,040                       | 2,750                       | 436                         | 1,133       | (269)                       | 15,551   | 12.647                      | 2 904                       |
| Total Operating Revenue           | 201,696 | 214,310                    | (12.614)                    | 112.631  | 99 403                      | 13 228                      | 88 131                      | 92 133      | 000 7                       | 0.4      |                             |                             |
|                                   |         |                            |                             |          | 601,77                      | 0,775                       | 00,121                      | 02,133      | 4,700                       | 777,446  | 191,280                     | 31,169                      |
| Operating Expenses                |         |                            |                             |          |                             |                             |                             |             |                             |          |                             |                             |
| Administration                    | 82,508  | 75,460                     | 10,048                      | 52,381   | 45,303                      | 7,078                       | 46,780                      | 40,100      | 0.89                        | 91.148   | 90.813                      | 335                         |
| Tenant Services                   | 563     | <i>L</i> 9                 | 497                         | 6        | 2,133                       | (2,124)                     | 6                           | 133         | (124)                       | 23       | 7.200                       | (7177)                      |
| Unimes                            | 7,826   | 7,900                      | (74)                        | 1,020    | 3,267                       | (2,246)                     | 3,438                       | 3,150       | 288                         | 19,528   | 22,400                      | (2.872)                     |
| Ordinary maintenance & operations | 83,436  | 104,683                    | (21,248)                    | 47,565   | 35,833                      | 11,731                      | 25,132                      | 17,833      | 7,299                       | 26,703   | 18.800                      | 7.903                       |
| Protective Services               | 1,032   | 867                        | 165                         | 1,536    | 1,667                       | (131)                       | 1,296                       | 1,333       | (38)                        | 3,657    | 3,667                       | (10)                        |
| General expense                   | 22,434  | 25,333                     | (2,899)                     | 10,120   | 11,200                      | (1,080)                     | 9,711                       | 8,483       | 1,228                       | 27,419   | 36,333                      | (8.914)                     |
| Housing Assistance Payments       | •       | •                          |                             | 1        | 1                           | t                           | ,                           | ,           | 4                           | . 1      |                             | (, , , , , , )              |
| Debt Service                      | ı       | ı                          | ŧ                           | ,        | 1                           | •                           | 1                           | 1           | ,                           |          | r                           | ı                           |
| CY Reserves                       | 897     |                            | 897                         | ,        | •                           | ,                           | 1,755                       | 12,100      | (10.345)                    | 53 971   | 12 067                      | - 11 004                    |
| Transfers                         | 1       |                            |                             |          |                             | ,                           | •                           | , 1         | (                           |          | 100(1)                      | +1,20+                      |
| Total Operating Expense           | 201,696 | 214,310                    | (12,614)                    | 112.631  | 99,403                      | 13 227                      | 88 121                      | 83 133      | 000 7                       | 222 440  |                             |                             |
|                                   |         |                            |                             |          |                             |                             | 00,121                      | 07,177      | 4,700                       | 777,443  | 191,280                     | 31,169                      |
| NET INCOME (LOSS)                 | (0)     | 1                          | (0)                         | 0        | ı                           | 0                           | (0)                         |             | (0)                         | (0)      | ı                           | (0)                         |
|                                   |         |                            |                             |          |                             |                             |                             |             |                             |          |                             |                             |

|                                   | LIH     | LIHTC/OTC Phase V | ase V             | 2       | Miller Homes |                  | Ho      | Hopkins-Tancil |                   |
|-----------------------------------|---------|-------------------|-------------------|---------|--------------|------------------|---------|----------------|-------------------|
|                                   |         |                   | Over /<br>(Under) | .5      |              | Over/<br>(Under) |         |                | Over /<br>(Under) |
|                                   | Actual  | Budget            | Budget            | Actual  | Budget       | Budget           | Actual  | Budget         | Budget            |
| Operating Revenue                 |         |                   |                   |         |              |                  |         |                |                   |
| Dwelling Rent                     | 548,690 | 540,000           | 8,690             | 201,819 | 203,200      | (1,381)          | 964,151 | 857,600        | 106,551           |
| Governmental Grants               |         | ı                 | 1                 | •       | •            | 1                | ı       | ı              | 1                 |
| Local Grants                      |         | 3                 | 3                 | ï       | ï            | ı                |         | ř.             | t                 |
| Management/Fee for Service        | 1       | 1                 | 1                 | X       | τ            | E                | E       | Ü              | Ė                 |
| Bookkeeping Fee                   | 1       | 3                 | 1                 | ı       | ï            | ε                | 18      | ٠              | 1                 |
| Asset Management Fee              | 1       | ,                 | 1                 | ì       | E            | C.               | 1       | 1              | 1                 |
| HCVP Asset Management Fee         | •       |                   | ı                 |         | ť            | ×                | 1       | 1              | 9                 |
| Operating Subsidy                 | ī       | į                 | e                 | •       | a.           | ı                | ı       | 1              | ı                 |
| Investment Income                 | i       |                   | E                 | 1       | 1            | a                | 10      | 13             | (3)               |
| CY Transfers                      | - 1     | 1                 | ١                 | 1       | ı            | 1                |         | ì              | ľ                 |
| Other Income                      | 23,930  | 12,400            | 11,530            | 4,401   | 3,433        | 896              | 7,304   | 18,667         | (11,363)          |
| Total Operating Revenue           | 572,620 | 552,400           | 20,220            | 206,220 | 206,633      | (413)            | 971,465 | 876,280        | 95,185            |
| Onerating Exnenses                |         |                   |                   |         |              |                  |         |                |                   |
| Administration                    | 144,947 | 132,733           | 12,214            | 66,646  | 89,217       | (22,571)         | 163,879 | 188,300        | (24,421)          |
| Tenant Services                   | 523     | 29,09             | (60,143)          | 1       | 33,333       | (33,333)         | 36,335  | 36,667         | (332)             |
| Utilities                         | 16,386  | 13,867            | 2,519             | 302     | 009          | (298)            | 141,006 | 165,667        | (24,660)          |
| Ordinary maintenance & operations | 52,654  | 81,467            | (28,813)          | 42,090  | 44,833       | (2,743)          | 224,720 | 241,867        | (17,147)          |
| Protective Services               | 2,462   | 3,333             | (871)             | 31      | 133          | (102)            | 835     | 533            | 302               |
| General expense                   | 49,947  | 42,267            | 7,681             | 17,596  | 15,567       | 2,030            | 69,945  | 000,06         | (20,055)          |
| Housing Assistance Payments       | •       | ,                 | 1                 | 1       | •            |                  |         | 1              | 1                 |
| Deht Service                      | ı       | •                 | ,                 | •       | •            | •                | •       | •              | t                 |
| CY Reserves                       | 305,700 | 218,067           | 87,633            | 79,555  | 22,950       | 56,605           | 334,746 | 153,247        | 181,499           |
| Transfers                         | •       |                   | -                 | ,       | 4            |                  | •       |                | •                 |
| Total Operating Expense           | 572,620 | 552,400           | 20,220            | 206,220 | 206,633      | (413)            | 971,465 | 876,280        | 95,185            |
| NET INCOME (LOSS)                 | 0       | 1                 | 0                 | (0)     | ,            | 0)               | (0)     | <b>1</b>       | (0)               |
|                                   |         |                   |                   | ,       |              |                  |         |                |                   |

C

|  | LIUIT   | LILI I C/Quaker HIII LF | I LI              | L       | rincess Square | 2                | LIHIL   | LIH I C/Pendleton Park | n Park   |
|--|---------|-------------------------|-------------------|---------|----------------|------------------|---------|------------------------|----------|
|  |         |                         | Over /<br>(Under) |         |                | Over/<br>(Under) |         |                        | Over /   |
|  | Actual  | Budget                  | Budget            | Actual  | Budget         | Budget           | Actual  | Budget                 | Budget   |
| Operating Revenue  |         |                         |                   |         |                |                  |         |                        |          |
| Dwelling Rent  | 765,071 | 764,000                 | 1,071             | 719,589 | 667,200        | 52,389           | 220.394 | 224 000                | (3.606)  |
| Governmental Grants  | ,       | •                       | ,                 | . •     | , '            |                  |         | 2001-1-1               | (000,5)  |
| Local Grants   | •       | ,                       | ,                 |         | ,              | ,                | -       | ı                      | 1        |
| Management/Fee for Service   | 3       | 9                       | a                 |         | î              | į                |         |                        | 1        |
| Bookkeeping Fee  |         | ì                       |                   |         | 8 (            |                  |         | 1                      | 6        |
| Asset Management Fee   | *       | ,                       | ,                 |         | ij             | ı                | ,       | i                      | r        |
| HCVP Asset Management Fee  |         |                         | 1                 | ,       |                | t                | ,       | 1                      | ,        |
| Onerating Cubaidu  | i.      | į                       | 9                 | ı       |                | E                | ı       | î                      | ı        |
| Operating Substituty   | •       |                         | ,                 | ì       | ı              | e                | •       | ı                      | ,        |
| Investment Income  | 2,817   | 400                     | 2,417             | 3       | 1              | T                | 204     | <i>L</i> 9             | 137      |
| CY I ransters  |         | 1                       | ı                 | 1       | ,              |                  |         |                        | )        |
| Other Income   | 14,938  | 13,250                  | 1,688             | 821     | 16,850         | (16,029)         | 10,250  | 5,233                  | 5.016    |
| Total Operating Revenue  | 782,826 | 777,650                 | 5,176             | 720,411 | 684,050        | 36,361           | 230,847 | 229,300                | 1.547    |
| Onarating Evnanção   |         |                         |                   |         |                |                  |         |                        |          |
| A description of the second of |         |                         |                   |         |                |                  |         |                        |          |
| Administration   | 254,946 | 266,050                 | (11,104)          | 97,663  | 117,950        | (20,287)         | 32,215  | 49.150                 | (16.935) |
| I enant Services   | 242     | 5,000                   | (4,758)           | 33,653  | 8.000          | 25 653           | . 1     | 67                     | (657,01) |
| Utilities  | 3.038   | 1.800                   | 1.238             | 62,003  | 199 69         | 306              | 21 900  | 7000                   | (70)     |
| Ordinary maintenance & onerations  | 00 408  | 002,77                  | 17 200            | 166,000 | 02,007         | 070              | 51,898  | 197,77                 | 9,632    |
| Drotootive Comisson  | 00,100  | 11,100                  | 12,790            | 780,001 | 209,333        | (54,251)         | 33,408  | 40,233                 | (6,826)  |
| 1 Joicellye Selvices   | /11     |                         | 117               | 615     | 299            | (52)             | 50      | 29                     | (16)     |
| General expense  | 129,191 | 132,400                 | (3,209)           | 186,072 | 267,867        | (81.795)         | 65.731  | 68 867                 | (3 135)  |
| Housing Assistance Payments  | •       | •                       |                   |         | . '            |                  |         | 60,00                  | (001,0)  |
| Debt Service   | 61,208  | 60.400                  | 808               | ,       | ' '            | 1                | 77 767  |                        | - 0      |
| CY Reserves  | 243 586 | 234 300                 | 9800              | 101 222 | 170 11         | ' '              | 44,404  | 44,00/                 | (203)    |
| Transfers  | 000,010 | 000,407                 | 2,200             | 164,333 | 1/,56/         | 166,766          | 23,081  | 3,983                  | 19,098   |
|  |         | ·                       |                   | ,       | 1              |                  | 1       |                        |          |
| Total Operating Expense  | 782,826 | 777,650                 | 5,176             | 720,411 | 684,050        | 36,361           | 230,848 | 229.300                | 1 548    |
|  |         |                         |                   |         |                |                  |         |                        | 2,5      |
| NET INCOME (LOSS)  | (0)     | •                       | (0)               | 0       | ,              | 0                | (0)     | ,                      | (0)      |
|  |         |                         |                   |         |                |                  |         |                        |          |

|                                   | Housing (  | Housing Choice Voucher Program | r Program      | Mod R   | Mod Rehab Project-Based | Based             | Tax Exe | Tax Exempt Bond Income | Income            |
|-----------------------------------|------------|--------------------------------|----------------|---------|-------------------------|-------------------|---------|------------------------|-------------------|
|                                   |            |                                | Over / (Under) |         |                         | Over /<br>(Under) |         |                        | Over /<br>(Under) |
|                                   | Actual     | Budget                         | Budget         | Actual  | Budget                  | Budget            | Actual  | Budget                 | Budget            |
| Operating Revenue                 |            |                                |                |         |                         | 1                 | ,       | a                      | 1                 |
| Dwelling Rent                     | •          |                                |                | •       | 1                       | 1 1               |         |                        |                   |
| Governmental Grants               | 13,709,733 | 13,448,000                     | 261,733        | 877,863 | 769,333                 | 108,530           | 1       | ı                      | ı                 |
| Local Grants                      | •          | ,                              | 1              | ı       | ı                       |                   | ı       | 1                      | Э                 |
| Management/Fee for Service        | 1,060,047  | 1,000,000                      | 60,047         | ï       | t                       | 1                 | •       | Q.                     |                   |
| Bookkeeping Fee                   | •          |                                | 1              | Ĺ       | r                       | 1                 | ī       | g.                     | 3.                |
| Asset Management Fee              |            | ю                              | •              | ı       | 1                       | i                 |         | 1                      | ı                 |
| HCVP Asset Management Fee         | £          |                                | ı              | 88,518  | 86,667                  | 1,852             | •       | 1                      | •                 |
| Operating Subsidy                 | •          | •                              | ı              | ŧ       | ı                       | 1                 | ı       | ı                      | 1                 |
| Investment Income                 | 134        | 2,887                          | (2,753)        | 75      | 47                      | 29                | 34      | 1                      | 34                |
| CY Transfers                      | 719,185    | 58,807                         | 660,378        |         | ı                       | ı                 | ;       | 1                      | 1 (               |
| Other Income                      | 934        | 10,000                         | (990,6)        | \$      | r                       |                   | 64,404  | 42,363                 | 22,041            |
| Total Operating Revenue           | 15,490,033 | 14,519,693                     | 970,340        | 966,457 | 856,047                 | 110,411           | 64,438  | 42,363                 | 22,074            |
| Owensting Evenence                |            |                                |                |         |                         |                   |         |                        |                   |
| Administration                    | 887,442    | 803,333                        | 84,109         | 61,449  | 59,340                  | 2,109             | 38,815  | 39,667                 | (852)             |
| Tenant Services                   | . 1        | •                              | ı              | ı       | •                       | ,                 | 1,308   | 2,697                  | (1,389)           |
| Utilities                         | 7,288      | 5,000                          | 2,288          | ı       | ı                       | 1                 | ı       |                        | 1                 |
| Ordinary maintenance & operations | 6,299      | 14,227                         | (4,627)        | 844     | í                       | 844               | ı       | 1                      | •                 |
| Protective Services               | 1,323      | 2,333                          | (1,011)        | 1       | 1                       | ı                 | 1       | 1                      | 1                 |
| General expense                   | 259,902    | 246,800                        | 13,102         | 10,061  | 19,433                  | (9,373)           | ı       | •                      | 1                 |
| Housing Assistance Payments       | 14,324,479 | 13,448,000                     | 876,479        | 813,907 | 769,333                 | 44,574            | •       | 1                      | •                 |
| Debt Service                      | •          | ,                              | ,              |         | 1                       | ı                 |         | ,                      | 1                 |
| CY Reserves                       | •          | •                              | ı              | 80,197  | 7,940                   | 72,257            | 24,315  | •                      | 24,315            |
| Transfers                         | ı          | 8                              | ,              | '       | •                       |                   |         | -                      |                   |
| Total Operating Expense           | 15,490,033 | 14,519,693                     | 970,340        | 966,457 | 856,047                 | 110,410           | 64,437  | 42,363                 | 22,074            |
| NET INCOME (LOSS)                 | 0          | ,                              | 0              | 0       | ı                       | 0                 | 0       | 1                      | 0                 |
| ivel incoine (EGSS)               |            |                                |                |         |                         |                   |         |                        |                   |

## ASSET MANAGEMENT/ RESIDENT AND COMMUNITY SERVICES



## Commissioners: Daniel Bauman, Chairman Salena Zellers, Vice Chairwoman Anitra Androh

Carter Flemming Christopher Ballard Chyrell Bucksell Karl Sandberg Merrick T. Malone Peter Kleeblat

**Roy Priest, Chief Executive Officer** 

DATE:

September 12, 2016

TO:

Chairman Daniel Bauman and the ARHA Board of Commissioners

FROM:

Roy Priest, Secretary-Treasurer

SUBJECT:

**ASSET MANAGEMENT ACTIVITIY REPORT PERIOD ENDING 08/31/2016** 

### **SUMMARY OF PROGRAM ACTIVITIES:**

Leasing activities have been suspended for the Housing Choice Voucher program with the exception of incoming portable vouchers and moves with continued program assistance for existing participants due to funding constraints. All incoming portable vouchers will be billed to the initial PHA. 106% of the Housing Choice Voucher monthly budget authority was expended. Based on current funding allocations, the per unit cost is approximately, \$1081. Funding notices indicate a slight increase in budget authority forecasted September and October. Staff will review the impact this has on budget authority and request issuance of the HUD held reserves to ensure voucher expenses are covered through the remainder of the year.

Leasing challenges reported by the Intake & Leasing staff this month include stringent suitability requirements and high rent for voucher program participants. Denial of unit has been reported as the primary challenge for Public Housing, Moderate Rehabilitation and Market Rate units. The denial reasons vary to including the area the unit is located in, size of the unit and accessibility features. Expanded marketing outreach and landlord education is planned for the voucher program over the next few months in an effort to increase the voucher utilization success rate. Additional applicant information sessions and unit tours are being scheduled to address the unit leasing challenges. New advertising sources and methods are also under review as there is generally a decline in traffic when the issuance of vouchers has been suspended.

The current program utilization rates for all housing programs are as follows:

Housing Choice Voucher = 85%

Moderate Rehabilitation = 98%

Low Rent Public Housing = 98%

The utilization summary is as follows;

- 6 New admissions for HCV tenant based rental assistance
- 2 End of participations for HCV tenant based rental assistance
- 1 New admissions for HCV project based rental assistance
- 1 End of participations for HCV project based rental assistance



- 2 New admissions for Moderate Rehabilitation rental assistance
- 0- End of participations for Moderate Rehabilitation rental assistance
- 12 New admissions for Low Rent Public Housing rental assistance
- 5 End of participations for Low Rent Public Housing rental assistance

## **Priority Assignments**

| Activity  | Overview  | Status          |
|---|---|-----------------|
| Public Housing, Moderate<br>Rehabilitation, Tax Cred and<br>Market Lease Revision | All ARHA leases have been reviewed and revised by staff and the ARHA legal counsel. Prior to Board approval a series of notices and meetings will be issued to obtain feedback and recommendations from resident and community stakeholders.  | In progress     |
| Waiting list Opening  | Bedroom and site specific waiting list are nearing the minimum number of applicants required to open some list. A review and implementation of fully integrated electronic application options will be completed in advance of list opening.  | TBD             |
| FMR Analysis/Payment Standard Revision  | Each year HUD publishes Fair Market Rents to be used by PHAs to update the applicable payment standards used for all voucher funded programs. The proposed FMR has been released for review and preparation of 2017 APS.  | TBD             |
| Reasonable Accommodation Under Fair Housing Lunch and Learn                       | This lunch and learn objective is to ensure staff understands the legal requirements of processing of a request for reasonable accommodation. The training will review the definition of accommodation and disability. When an accommodation is needed, Deference between an accommodation and modification, Understanding of companion animal/ service animal issues and Understanding what is "reasonable".   | TBD             |
| HQS/UPCS-V Demonstration and Streamlining   | HUD has proposed to change its Housing Quality Standards inspection protocol to voucher version of the Public Housing Uniform Physical Conditions Standards. Solicitations for PHA to participate in the demonstration are now complete and ARHA has been selected as a participant. Staff is currently being trained for implementation. ARHA will also streamline its inspections and move to the biennial inspections allowed during this process. | TBD             |
| Resident Meeting  | A series of resident meeting have been schedule for late September and early October to update residents on the status of the reorganization and other important property specific issues   | 9/14 –<br>10/13 |

TABLE A
Performance Indicators for Board Monitoring for the current reporting period

|   | INDICATOR   | CURRENT<br>MONTH | PREVIOUS<br>MONTH | BENCHMARK<br>/GOAL | HUD's<br>STANDARD                    | COMMENTS   |
|---|---|------------------|-------------------|--------------------|--------------------------------------|--|
| 1 | Occupancy Rate ACC units (PH) (*)   | 98%              | 98%               | 98%                | 98%                                  | See vacancy rate on the attached PH Vacancy Tracking report details  |
| 2 | Occupancy Rate<br>(Mkt. Rate)(*)<br>(PBV/MOD)   | 96%              | 97%               | 98%                | 96%-99%                              | See vacancy rate on the attached Market Rate Vacancy Tracking Report   |
| 3 | Tenant Account Receivables (TARs) - Occupied Units (*)  | 2.4%             | 2.6%              | 1%                 | 2% = A -<br>>2%≤4% = B<br>>4%≤6% = C | Percent of rents uncollected<br>2% = A, >2%≤4% = B,<br>>4%≤6% = C,   |
| 4 | Tenant Account Receivables (TARs) - Vacated/Evictions (*)   | 1.7%             | 3.7%              | 2%                 | >6%≤8% = D -<br>>8%≤= E -<br>>10%=F  | >6%≤8% = D, >8%≤= E,<br>>10%=F   |
| 5 | Vacant Unit Turnaround Time  DOWN TIME = 1 day (average)  MAKE READY TIME = 8 days (average)  LEASE UP TIME = 10 days (average) | 19 days          | 19 days           | 19<br>days         | 20<br>days                           | Vacant units down time<br>20≤ days =A<br>21≤ days =B   |
| 6 | Emergency Work Orders<br>Completed/Abated w/in 24 hrs.  | 100%             | 100%              | 100%               | 100% = A                             | 68 Emergency Work Orders<br>Issued and Completed within<br>24 hours - 99% -100% = A  |
| 7 | Outstanding Routine Work Orders<br>Number of Days (average)   | 5 days           | 9 days            | 15<br>days         | 21<br>days                           | 527 total work orders issued;<br>515 completed; 12 work<br>orders remain open including<br>current new WO, VUs, pest<br>services, and system<br>transfers. |

<sup>(\*)</sup> values are estimated and rounded up/down.

## Section Eight Management Assessment Program (SEMAP) Indicators Report As of August 31, 2016

| Possible Number of Points | August Rating                  |
|---------------------------|--------------------------------|
| 15                        | 15                             |
| 20                        | 20                             |
| 20                        | 20                             |
| 5                         | 5                              |
| 5                         | 5                              |
|                           | 10                             |
| 5                         | 5                              |
| 5                         | 5                              |
|                           | 10                             |
|                           | 5                              |
|                           | 5                              |
|                           | 10                             |
|                           |                                |
|                           | 20                             |
|                           | 10                             |
| 145                       | 145                            |
|                           | 15<br>20<br>20<br>5<br>5<br>10 |

Note: For Indicators 9-12 and 14, HUD mandates for SEMAP a Reporting Rate of at least 95 percent by the PHA's fiscal year end. If this threshold is not met, the PHA will receive zero points for these indicators.

## Public Housing Assessment System (PHAS) Forecasting Report Management Assessment Sub-System Indicator As of August 31, 2016

| OR                    | 16 |
|-----------------------|----|
| AR                    | 5  |
| AP                    | 4  |
| Total MASS (out of 25 |    |
| points)               | 25 |

|       | 0.00 | 12.00 | 4.00  |
|-------|------|-------|-------|
| 4.00  | 0.00 | 4.00  |       |
|       |      | 4.00  | 5.00  |
| 4.00  | 1.00 | 4.00  | 4.00  |
| 18.00 | 3.00 | 20.00 | 13.00 |

ACC # Units

| 168 | 1/7 | 1.00 |    |
|-----|-----|------|----|
| 109 | 167 | 159  | 16 |

Key:

OR – Occupancy Rate

AR - Accounts Receivable

AP - Accounts Payable

## Vacancy Activity Tracking Report for Market Rent Units Period 8/2016 & projected vacancy for Next Reporting Period 9/2016

| DEVELOPMENTS<br>MKT. & PBV/MOD   | Total<br>Number of<br>Units | Last<br>Report<br>Period | Current<br>Report<br>Period | Average<br>Vacancy<br>Rate % | Period's<br>move-in | Period's<br>move-out | Projected<br>VU Next<br>Period (*) |
|----------------------------------|-----------------------------|--------------------------|-----------------------------|------------------------------|---------------------|----------------------|------------------------------------|
| Princess Square (1) see notes    | 68                          | 7                        | 6                           | 8%                           | 2                   | 1                    | 6                                  |
| Quaker Hill                      | 60                          | 3                        | 2                           | 3%                           | 2                   | 0                    | 1                                  |
| Hopkins-Tancil Courts (2)        | 108                         | 3                        | 2                           | 2%                           | 2                   | 0                    | 1                                  |
| Miller Homes                     | 16                          | 0                        | 1                           | 6%                           | 0                   | 0                    | 0                                  |
| Pendleton Park                   | 24                          | 1                        | 1                           | 4%                           | 0                   | 1                    | 3                                  |
| Old Town Commons (James Bland V) | 54                          | 1                        | 2                           | 3%                           | 1                   | 1                    | 0                                  |
| TOTALS (3)                       | 330                         | 15                       | 14                          | 4%                           | 5                   | 3                    | 11                                 |

### NOTES:

- (1) Total units = 69. One unit occupied by a Resident Police Officer net lease units = 68
- (2) Total 111 Units: one unit occupied by a RPO, two units converted into the Ruby Tucker Center. Net unit count 108.
- (3) Percentile values have been rounded up or down for chart purposes.
- (\*) Projected for the next reporting period

## Vacancy Activity Tracking Report for ACC Units for current reporting period 8/2016 and Projected Vacancy for next reporting period 9/2016

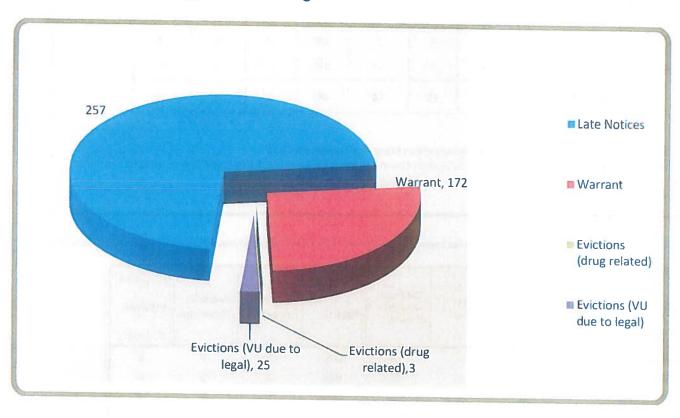
| DEVELOPMENTS                         | Total<br>Number | Last<br>Report<br>Period | Current<br>Report | Vacancy Rate % | Period's   | Period's move-out | Projected VU Next |
|--------------------------------------|-----------------|--------------------------|-------------------|----------------|------------|-------------------|-------------------|
| ACC UNITS (PH)                       | of Units        | renou                    | Period            | Nate 70        | IIIOVE-III | move-out          | Period (*)        |
| Ladrey Building (1)                  | 169             | 5                        | 3                 | 2%             | 2          | 1                 | 2                 |
| Chatham Square.                      | 52              | 2                        | 3                 | 6%             | 2          | 0                 | 0                 |
| Old Town Commons I                   | 18              | 1                        | 3                 | 17%            | 2          | 0                 | 0                 |
| Old Town Commons II                  | 18              | 0                        | 0                 | 0%             | 1          | 1                 | 1                 |
| Old Town Commons IV                  | 44              | 0                        | 0                 | 0%             | 0          | 1                 | 1                 |
| S. Madden Homes                      | 66              | 4                        | 2                 | 3%             | 0          | 0                 | 2                 |
| A. Adkins Homes (2)                  | 89              | 4                        | 3                 | 3%             | 2          | 1                 | 0                 |
| Ramsey Homes                         | 15              | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Scattered Sites 410                  | 50              | 3                        | 2                 | 4%             | 1          | 0                 | 0                 |
| Scattered Site 411                   | 32              | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Scattered Site 412                   | 41              | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Braddock                             | 6               | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Whiting                              | 24              | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Reynolds                             | 18              | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Saxony Square                        | 5               | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Park Place                           | 38              | 3                        | 1                 | 3%             | 1          | 1                 | 1                 |
| West Glebe                           | 48              | 0                        | 0                 | 0%             | 0          | 0                 | 0                 |
| Old Dominion                         | 36              | 2                        | 1                 | 3%             | 0          | 0                 | 0                 |
| TOTALS: (values are rounded up/down) | 769             | 24                       | 18                | 2%             | 11         | 5                 | 7                 |

<sup>(1)</sup> Total 170 Units: one unit occupied by a RPO

<sup>(2)</sup> One unit occupied by an RPO

## YEAR-TO-DATE ADMINISTRATIVE & LEGAL ACTIVITIES

The following Table and Chart(s) provide a summary of the legal activities initiated by staff to enforce lease compliance, including but not limited to non-payment of rent or other charges, violation of the lease agreement unrelated to rent payment, and actions initiated by the Alexandria Police Department as a result of illegal activities, including drugs.



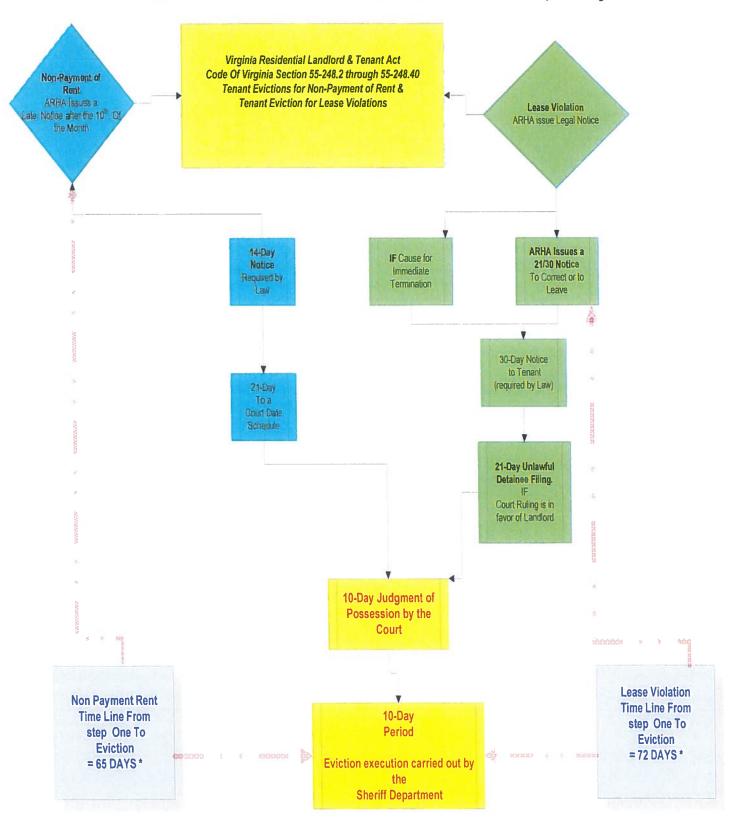
**CHART D: Year to Date Administrative & Legal Activities** 

## Virginia Residential Landlord-Tenant Legal Process

The legal process as established by the Virginia Residential Landlords and Tenant Act (VRLTA) is illustrated in the flow chart below. The VRLTA covers two legal scenarios: a) cases for Non-Payment of Rent, and b) cases for Lease Violations, which also include drug cases and any other cases not related to rent payments.

The total time line may vary by circumstances, including but not limited to the Landlord's action, the Court actions in moving forward or allowing the defendant additional time or other recourses and the tenant's actions (contesting the case, etc.). The time lines shown below are an average for each type of case.

## **VIRGINIA RESIDENTIAL LANDLORD AND TENANT ACT (VRLTA)**



<sup>&</sup>quot;Time Lines may vary for each case based on unilateral actions by ARHA, the Court or the Defendant



## ALEXANDRIA REDEVELOPMENT AND HOUSING AUTHORITY

Roy O. Priest, Chief Executive Officer

DATE:

September 13, 2016

TO:

Chairman, Daniel Bauman and the ARHA Board of Commissioners

FROM:

Roy O. Priest, Secretary-Treasurer

SUBJECT:

RACS YOUTH AND FAMILY SERVICES MONTHLY REPORT - SEPTEMBER 15, 2016

### The Evolution of RACS

The Ruby Tucker Family Center (RTFC) opened its doors to the community in the summer of 2009, with the mission to provide ARHA residents more immediate access to a host of social service programs and initiatives with the aim of engendering greater levels of self-sufficiency. Transportation and childcare were usually toted as barriers to success for residents so ARHA decided to provide a space within its development where residents could have easy access to necessary resources. Over the last 7 years the operation of the center has grown exponentially having provided direct services to a target population in excess of 500 ARHA residents, involved over 300 resident and community volunteers, and providing well over 30 unique programs and activities.

Today the RTFC operates with the assistance of a robust partnership with Alexandria City Public Schools (ACPS) to provide a host of educational and enrichment programs to K-12 youth and their families. All of ARHA's resident services to this target population is funded through grants, presently from ACPS, but also in the past through the City of Alexandria Youth Fund and other small funding sources. 100% of programming expenses are covered from external funding sources with ARHA covering the salaries of program staff.

## Some key programming components include:

- After school homework and tutoring program for k-8 students (language arts, science and technology focus)
- 11-12<sup>th</sup> grade youth leadership development (Momentum Leadership Program)
- Children's community vegetable garden program ("I Can Shine Garden")
- Youth summer enrichment, performing arts, and outdoor camps
- Adult Workshops (financial literacy, cooking, parenting, substance abuse, etc.)
- Annual theatrical productions
- Special events planning and management (Santa's Winter Wonderland, Youth Arts Festival, etc.)



The continued success of the RTFC is largely due to the embodiment of ARHA's motto of "Building Community Partnerships". Strong and mutually beneficial partnerships have extended the reach and scope of operations as organizations who are equally passionate about reaching our population have found a welcoming landing pad to extend their reach in the community. Partnerships such as with The Reading Connection, DreamDog Foundation, The Northern Virginia Black Chamber of Commerce, and the Northern Virginia Urban League have provided additional finances and resources to help our residents get to the next level. There contributions are invaluable as there is no way ARHA could be as effective in the community with the 3 staff currently employed that work with an active roster of 80 kids and approximately 40 adults.

**Resource Learning Center: Ruby Tucker Family Center (RTFC)** 

## Staff: JASON ELLIS, GAYNELLE DIAZ and KIMBERLY ARTIS

## **Activities:**

|                           | Education<br># of<br>sessions | Enrichment<br># of<br>sessions | Empowerment # of sessions | Number of<br>Programs | Attendance<br>(% of active) | Scope of<br>Service<br>(% of<br>registered) |
|---------------------------|-------------------------------|--------------------------------|---------------------------|-----------------------|-----------------------------|---|
| Adult<br>(19 and<br>over) | 2                             | 1                              | 1                         | 3                     | 74%                         | 45%   |
| Youth<br>(4-18)           | 24                            | 4                              | 1                         | 4                     | 70%                         | 79%   |

**Ancillary Support:** 

| Support Services                | Service delivery numbers (indvl. count) |
|---------------------------------|---|
| Referral services               | 4                                       |
| School visits/ PTA meeting      | 1                                       |
| Food distribution               | 149                                     |
| Clothing distribution           | 5                                       |
| Resident Association attendance | 0                                       |

### Finances:

| Expenditures: ARHA | Expenditures:<br>External Funding | Fundraising: Cash<br>(YTD) | Donation/In-kind gifts valuation (month) |
|--------------------|-----------------------------------|----------------------------|--|
| \$2,930            | \$791                             |                            | \$725                                    |

## Volunteers:

| New recruitment | Active # | Hours of service:<br>Resident | Hours of service:<br>Community |
|-----------------|----------|-------------------------------|--------------------------------|
| 2               | 66       | 24                            | 50                             |

0

## Partnerships:

## **Special Notes/Upcoming Events:**

- Navigating the School System, Tuesday Sept. 13 @ ARHA Main Building 6:30pm
- International Food Night Celebration/Ruby Tucker, Tuesday Sept 20 @ Ruby Tucker 6:30pm
- Why Does My Child Say No?, Monday Sept. 26 @ Ladrey Highrise Community Room 6:00pm
- Parent Support Group, Monday Oct. 3 (Weekly) @ ARHA Main Building 6:00pm

## **Programming:**

The summer was a busy time at Ruby Tucker with summer camp activities for youth and the opening of a new state of the art computer lab. In addition to the 16 registered campers that participated in programming directly at Ruby Tucker, ARHA provided support for an additional 20 youth that were registered in the Power Up and Power On programs though the Alexandria Department of Recreation, Parks, & Cultural Activities. The field trips and activities provided over the summer supported learning and development in science and engineering, social skills and team building, cognitive development, visual and performing arts, and physical fitness and exercise. Sample activities included cultural performances at Discovery Theater and National Harbor, puppet and science shows at the Alexandria Library, and weekly movie and pool trips.

In partnership with ACPS, ARHA and Ruby Tucker were awarded an After School Advantage Computer Lab Grant supported by International Game Technology (IGT) and the Virginia Lottery. The grant provided for 10 Dell Computers, headphones, a color laser printer, computer software, and new furniture. The new computers and software will make sure our families have access to educational tools and services to help them succeed. The Center will have the ability to utilize specific sites and programs, which were previously only available to students at school. We will also be able to provide GED classes for adults with updated software and materials, and offer computer classes to larger numbers of adults.



Now that fall is upon us, the Center is finalizing adult workshops and classes for the quarter, along with activities for students. So far, we have sponsored a Family Tools for School workshop in conjunction with the Alexandria Department of Community and Human Services Community Wraparound Team. The class discussed family protective factors, such as resilience, relationships, and communication, and provided adults and students with coping skills and strategies for conflict resolution, becoming overwhelmed, and building positive relationships. A follow-up session is scheduled to discuss specifically conflict resolution between parents and their children and how to overcome why their children are defiant or say "no".

We also have partnered with ACPS to provide a Navigating the School System workshop for parents and a weekly parent support group starting in October. Plans are underway to schedule another adult computer class, where parents can earn a free computer with consistent participation.

The Senior Program: The Senior Center @ Charles Houston; LaDrey High Rise

The Senior Center @ Charles Houston is a multipurpose program providing a variety of activities to prevent isolation of seniors and promote their wellness, happiness and independence. The Center provides congregate lunch meals and a wide variety of wellness, exercise, social, recreational, educational and entertainment activities as well as field trips.

## Staff: VANESSA GREENE, STARR ROBERTSON

### Activities:

| Health & Wellness | Nutrition | Cognitive | Leisure/Enrichment |
|-------------------|-----------|-----------|--------------------|
| 40                | 15        | 14        | 32                 |

## **Participation:**

| Active participants | New Registrants | Drop-ins | Partner Participants |
|---------------------|-----------------|----------|----------------------|
| 47                  | 0               | 8        | 9                    |

Referrals/Ancillary Services:

| Support Services                     | Service delivery numbers (indvl. count) |
|--------------------------------------|---|
| Health & Medical                     | 377                                     |
| Financial                            |   |
| Daily living skills and entitlements |   |
| Transportation                       | 566                                     |
| Enrollments and registrations        | -                                       |
| Sick and shut-in                     | 6                                       |
| Family planning & Assessments        |   |
|                                      |   |

## Finances:

| Expenditures: ARHA | Expenditures:<br>External Funding | Fundraising: Cash<br>(YTD) | Donation/In-kind gifts valuation (month) |  |
|--------------------|-----------------------------------|----------------------------|--|--|
| \$420              | •                                 |                            |  |  |

### Volunteers:

| New recruitment | Active # | Hours of service: | Hours of service: |  |
|-----------------|----------|-------------------|-------------------|--|
|                 |          | Resident          | Community         |  |
| 0               | 0        | • 0 1991          | -                 |  |

## Partnerships:

- DCHS/Community Services Board Sponsored Comfort & Cheer Discussion Group
- Marymount University Nursing Department Sponsored Blood Pressure Clinic & Disease Prevention Program
- Burgundy Farm Country Day School "Senior Buddies" Program
- Zeta Chi Omega Chapter, Alpha Kappa Alpha Sorority (Annual Seniors' Holiday Luncheon)
- Alfred Street Baptist Church Seniors' Ministry (Tri-Annual Senior Special Events)
- I Heart Seniors, LLC (Nutrition, Physical & Cognitive sponsored Activities
- ASCD Association for Supervision & Curriculum Development (Provided Valentine Flowers & Cards)
- VA Co-Operative Extension, Alexandria, VA (Bi-Monthly Cooking Demonstrations)
- Successful Aging Committee of Alexandria, VA (Quarterly Sponsored Activities)
- Partnership for a Healthier Alexandria (Quarterly Sponsored Discussions and Presentations)
- AARP (Bi Annual Sponsored Presentations)

## **Upcoming Highlights:**

- "Maintaining Mental Wellness" w/Rhonda Williams, Thursday, September 22<sup>nd</sup> @ 10:00
- Affordable Housing Seminar w/Michelle Krocker & Katie Leonard @ 10:00
- Fall Seniors' Robust Walkathon, Tuesday, September 27<sup>th</sup> @ Ben Brenman Park, 9:30 1:00; Registration is \$10 per person
- AARP Sponsored Presentation, "Take a Stand for Social Security" @ 10:00

## Family Self-Sufficiency and Supportive Services (JB V, PH, HCV)

## Staff: DOROTHY MWAWASI

## **Activities:**

| Category          | # of<br>Participants | Education /Training | Employment | Health & Wellness | Life<br>Skills | Case<br>Management |
|-------------------|----------------------|---------------------|------------|-------------------|----------------|--------------------|
| James<br>Bland V  | -                    | -                   |            | -                 | -              | 0                  |
| Public<br>Housing | 29                   | 2                   | 0          | 0                 | 0              | 7                  |
| Housing<br>Choice | 52                   | 2                   | 0          | 0                 | 0              | 17                 |
| Agency<br>wide    | 0                    | 13                  | 1          | 0                 | 0              | 4                  |
| TOTALS            | 81                   | 17                  | 1          | 0                 | 0              | 28                 |

## Finances:

| Expenditures: ARHA          | Expenditu  External Fu | Charles and the second |                   | aising: Cash<br>(YTD) | Donation/In-kind gifts valuation (month)   |  |
|-----------------------------|------------------------|---|-------------------|-----------------------|--|--|
| \$0.00                      |                        |   |                   |                       | The state of the s |  |
| Participants Earning Escrow | Total Escrow Accrued   |   | cipants<br>oloyed | Mean<br>Salary/Incom  | Cumulative ne Salary/Income  |  |
| 26                          | \$100,772.03           | 37  |                   | \$14,736.38           | \$545,246.23   |  |

## Referrals:

| Category          | Financial | Employment & Training | Housing<br>Assistance | Health & Wellness | Home-<br>ownership<br>Counseling | Childcare | Professional<br>Development |
|-------------------|-----------|-----------------------|-----------------------|-------------------|----------------------------------|-----------|-----------------------------|
| James<br>Bland V  |           |                       |                       |                   |                                  |           |                             |
| Public<br>Housing | 0         | 1                     | 0                     | 1                 | 0                                | 0         | 1                           |
| Housing<br>Choice | 2         | 5                     | 1                     | 0                 | 1                                | 0         | 0                           |
| Agency<br>wide    | 0         | 0                     | 10                    | 0                 | 2                                | 0         | 0                           |
| TOTALS            | 2         | 6                     | 11                    | 1                 | 3                                | 0         | 1                           |

## **Special Notes:**

## Partnerships: Renewed with the following organizations:

Terry Burnett, Program Manager, Adult Learning Center, Alexandria City Public Schools

## **Upcoming Events**

## Presented by: Stephanie Wright, Together We Bake

Event: Information Session on Baking Class When: Thursday, August 18<sup>th</sup> at 3pm-4pm Where: Main Conference Room, ARHA Offices

## **Presented by: Terry Burnett**

**Event: Guided tour of Adult Learning Center** 

When: Tuesday, August 30<sup>th</sup> at 10 am Where: 1340 Braddock Place, 7<sup>th</sup> Floor Presented by: Ms. B. Sewell, Workforce Development Center

**Event: Employment Series** 

When: September 7th, September 14th, September 21st and September 28th

Where: Multipurpose Room, ARHA Offices

Presented by: FSS Coordinator

Event: Budgeting 101 Workshops

When: September 13<sup>th</sup> (10 am- 11 am) and September 27<sup>th</sup> (4:00 pm - 5:00 pm)

Where: TBD

# FACILITIES & MODERNIZATION



### Commissioners: Daniel Bauman, Chairman Salena Zellers, Vice Chairwoman Anitra Androh

Carter Flemming Christopher Ballard Chyrell Bucksell Karl Sandberg Merrick T. Malone Peter Kleeblatt

**Roy Priest, Chief Executive Officer** 

DATE:

September 14, 2016

TO:

Chairman Daniel Bauman and the ARHA Board of Commissioners

FROM:

Roy Priest, Secretary-Treasurer

SUBJECT:

**DEPARTMENT OF FACILITIES AND MODERNIZATION** 

#### PART I FACILITIES MANAGEMENT REPORT

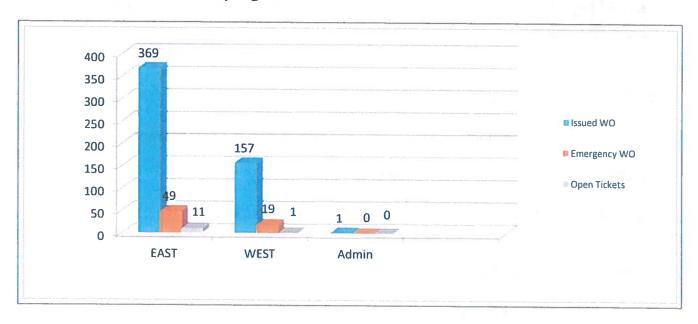
#### A. Work Order Summary

Following below is Table I, with a summary of the work order ("WO") activity during the current reporting period, with a breakdown by WO categories. Further, Chart I provides a graphic summary of the number of work orders, by Region, comprising the Asset Management Project ("AMP").

Table I - Reporting Period: 08/01/2016 to 08/31/2016

| Issued WO's    | 471 | Includes all work orders generated during this period   |
|----------------|-----|---|
| Completed WO's | 453 | Includes all work orders completed during this period   |
| Emergency WO's | 40  | Includes all emergency work orders issued and completed within 24-hours   |
| Open WO's      | 18  | Routine WOs, exterminator services, and vacant units WOs summary as of the closing of this reporting period ending. |

Chart I - Work Orders by Regions



#### PART II OVERVIEW OF FACILITIES AND MODERNIZATION ACTIVITIES

- A. Current Facilities and Modernization activities in progress as of the closing of this report include:
  - 1. Vacant Unit Turn Over (Vacant Unit Make Ready)

During this reporting period, eight (8) additional units were added for rehabilitation and turnover work. Seventeen (17) units have been completed and turned over (make ready time) to Asset Management for leasing as of the end of the current reporting period. Refer to the Asset Management report for additional details.



### Commissioners: Daniel Bauman, Chairman Salena Zellers, Vice Chairwoman Anitra Androh

Carter Flemming Christopher Ballard Chyrell Bucksell

Karl Sandberg Merrick T. Malone Peter Kleeblatt

**Roy Priest, Chief Executive Officer** 

DATE:

**SEPTEMBER 26, 2016** 

TO:

DANIEL BAUMAN, CHAIRMAN AND THE ARHA BOARD OF COMMISSIONERS

FROM:

**ROY O. PRIEST, SECRETARY-TREASURER** 

**SUBJECT:** 

**DEVELOPMENT UPDATE, SEPTEMBER 2016** 

#### REQUEST FOR DEVELOPMENT PARTNERS, VARIOUS SITES

This will be executive session discussion.

#### PROJECT MANAGEMENT

#### RAMSEY HOMES

LEROY BATTLE, PROJECT MANAGER

#### PROGRESSION OF THE DESIGN CONCEPT

Work during the summer months has been predicated on advancing the development review plans to achieve a level of completeness required in order for the Planning Commission and City Council to take affirmative action on the Ramsey DSUP Application in November of 2016. To meet the schedule jointly agreed upon by the city and ARHA, and to accomplish other related tasks to keep the project moving forward, a schedule is provided at the end of this update. The progression of the architecture can be seen in Attachment 1 and is more fully described herein.

At Concept Work Session #5 on July 27, 2016 the BAR accepted City Council endorsed scale, mass and general location for the site. The Work Session discussion was primarily about architectural character in the context of the historic district. The below represent a summary of the comments from the BAR members and our proposed solutions as of the date of the Work Session. Considerable work has been done on the architecture during this reporting period. There is a special BAR Work Session scheduled for September 14<sup>th</sup>. City staff has indicated that they are pleased with the progression of the architecture and do not believe another presentation to the BAR is necessary until after the City Council approval when we will return to request a formal vote on the Certificate of Completeness.

Comment 1: Make the building entrances prominent and inviting architectural focal points.

**Response 1:** The main building entry has been relocated to the center of the courtyard. Increasing the door size and adding sidelights increases the amount of glazing, making the main building entry the emphatic point of this courtyard elevation. Similar building materials are used on the adjacent

courtyard to balance the overall building elevation. A large canopy above the main entry, along with the revised landscape design, creates a patio space that provides a transition between busy North Patrick Street and the residential building. Applicant has worked with staff to design a pergola feature highlighting the side entries along Wythe Street and Pendleton Street. Fenestrations and building materials were also studied and revised to enhance the prominence of the side building entries.

**Comment 2:** Set the building back 10' to 15' farther from Wythe Street and provide porches or pergolas at ground level to create a gathering space and an architectural dialogue with the recreation center and museum buildings.

**Response 2:** The building has been further shifted to the south to be 34 feet from the face of curb along Wythe Street and 11 feet south from the front face of the Watson Reading Room. In its current position the Watson Reading Room in its civic use is afforded more prominence. The pergolas are a one story feature that serve to provide a connection to the lower Watson Reading Room structures on Wythe Street and the residential scale townhomes on Pendleton Street. The areas also feature benches to encourage informal, short-term gathering.

**Comment 3:** Restudy the overall building composition, particularly the size, shape, color and grouping of the fenestration. Consider corner windows.

Response 3: Fenestration types and sizes have been redesigned to clearly differentiate between the foreground and background elements along the elevations as well as to articulate the distinction between the lower and upper floors by providing additional depth, detailing and visual interest. This redesign includes additional Juliette balconies at the second floor. Building materials and colors have been revised and simplified to create a balanced composition and a hierarchy between the building elements. The paneling at the building corners, along with the sun shades that once wrapped the corners have been removed and replaced with brick to simplify the corner elements.

**Comment 4:** Restudy and enhance the canopies over the windows and particularly around the entrances.

**Response 4:** Canopies over windows and the main entry canopy have progressed to a louver sun shade design. The canopy above the main building entry will be steel and glass to provide coverage for the tenants without blocking natural light from the adjacent living unit windows. Entry canopies along Wythe and Pendleton Street have progressed to be integrated with the pergolas on each side. A portion of these pergolas will also have glass to provide coverage at the entry doors.

**Comment 5:** Enhance the depth of the balconies, either inset or projecting, and the design of the railings.

(

**Response 5:** Balconies have been enhanced by widening the inset and using the darker siding/panel color to recess the Juliette balconies from the brick plane. Projecting the bottom of the balcony out from the face of the building further enhances the depth.

**Comment 6**: Study patterns and textures for the wall surfaces. Consider accent colors for details and brick bands.

**Response 6:** Patterns on the elevations have been improved and clearly articulated with the redesign of the fenestrations and materials. The use of materials such as metal panel, split face block, and molded brick are being considered in analyzed as it relates to overall project costs and would provide additional texture to the elevation if determined to be feasible.

**Comment 7:** Study the additional use of brick and other durable wall materials besides fiber cement panels. Use secondary materials in the recessed bays and at higher elevations.

**Response 7:** Additional brick has been added at the lower levels and corners to improve the wear of the materials that are at the lower level and therefore most vulnerable to excessive use. Siding and panel colors have been selected to differentiate the 4<sup>th</sup> story and insets from the siding / panels between windows, around the Juliette balconies and around the main building entries.

**Comment 8:** Reduce the floor-to-floor height and eliminate the parapets to reduce the building's scale.

**Response 8:** The ceiling heights are maintained at the 9-foot floor to ceiling height to be consistent with prevailing market standards for multi-family residential construction. In addition, per direction from Director Moritz at the ARHA Redevelopment Work Group meeting of 8/18/2016; 9'-0" ceiling heights are typical in residential rentals and, therefore the ceiling heights will not be reduced.

**Comment 9:** Group the rooftop mechanical equipment in the center of the fourth floor roof so that the rooftop mechanical screening may be minimized or eliminated.

**Response 9:** The mechanical units are grouped in the center of the rooftop to assist in limiting visibility from the ground elevation. The parapets cannot be reduced as they are set at the minimum required for the sloped insulation at its most dense point. Roof Plan will be provided to demonstrate.

#### **OPEN ISSUES**

Again, we have continued to refine the architecture since the last BAR hearing. There are minor issues remaining. There are also some remaining issues open that are DSUP-related. The major open issues are listed below.

**Architecture**. Additional study is being requested by city staff on the wall details and brick patterns, the number and position of the Juliet balconies, the detailing at the pergola elements, and the

colors. This refinement is typical and will continue to be refined all the way up to and including the building of a mock up wall just prior to construction for approval by the BAR members.

Open space. ARHA's desire has consistently been that the programming for the open space be for flexible, non-permanent equipment. Park planning staff were not opposed to a space with a flexible use but indicated that they would need to see a management plan for the space. Flexible space needs staff to take equipment out and put it away and the city will need to understand how this is to be done. The closest playground is at Charles Houston Center and it is locked and only available to members or children that have paid to participate in after school programs. They did acknowledge there is equipment at the Banjo Park ARHA built in James Bland. They also noted that the large open space as submitted has limited shade trees and they believed that the grass without shade and irrigation will have a hard time surviving or will need significant maintenance. Park planning did indicate that there are flexible uses that would be acceptable such as if we purchased two soccer goals and took them out and set them up for play but they followed that with saying they should not stay out long term so as to give the grass an opportunity to regenerate itself after the abuse created by the play.

Their preference was clearly for permanent playground equipment. They had brought samples to the meeting that ranged from \$30K to over \$100K without installation cost. Their position was that if you intentionally program the space it will not be used for unintentional uses. We explained that has not always been our experience. We also discussed community gardens but the concern there was that it may be popular to start but would it remain popular over time. Also, they said they did not choose to do a community garden at the post office park site because of arsenic and other undesirables in the soil composition.

We did say that our budget is zero; that we are over-budget and as such there was no allowance for playground equipment. We also noted that there would be community discussion regarding the open space programming at an open house just prior to the BIAG meeting on September 22<sup>nd</sup>. It was decided that we would do three sketches that range from open space as it is now to providing additional trees and options for flexible use, to the playground equipment, and let the community weigh in.

**Public access easement**. The city staff has indicated that there will be a request for a public access easement over the open space. The city planning staff has sent an example of a public easement agreement from ARHA's James Bland site but we responded that our reading of the easement sent was for alleyways for trash pickup and public utility easements germane to development projects and was not relative to open space as is contemplated for Ramsey. It was also agreed that the public access easement for the Belle Pre was not representative because of the urban nature of the retail on the lower level.

(

The King and Beauregard space where the Fillmore is located is also not representative because it is a wide planting strip and pathway that separates the parcels of two different owners and provides a path for the populace to traverse the site for the purpose of accessing public transportation or businesses. ARHA continues to ask the city staff for a representative, comparable site so that we can provide the language to our HUD counsel for consideration. Housing staff commented to Planning and Park staff that the uniqueness of this site also resides in the fact that it is owned by the federal government and is subject to disposition and to Section 106. It is not known how the mitigation of the history will be handled and that also could have an effect on the disposition and on the programming of the open space. In fact, this may not be known before the Planning Commission and City Council hearing dates in early November. ARHA also informed the city staff that we have learned there would be a minimum of a 5% increase in the necessary liability insurance if in fact there is a public access easement, so this decision will have a bearing on the project budget long-term. We informed them that, our carrier requires that we post our communities with "No Trespassing" signs to limit our liability. Mr. Priest also indicated that the APD has asked that we do the same as it makes it easier for them to deal with unwanted guests.

Total Development Cost. Increasing cost for the project remains a concern. Our Construction Manager At-Risk (CMAR) has reported that there is a nationwide shortage in labor and significant material cost increases. He specifically cited that construction cost related to labor shortages have caused a 7% increase in the past 6 months and the cost of building materials such as lumber have increased more than 20%. This has had a bearing on our project costs. The increase in costs and the loss of one unit (53 from the prior concept to 52 in the current concept) have caused our efficiency points to decrease and our request for credits per unit to increase. This has resulted in a noteworthy decrease in our score for funding. While we believe we are still competitive, costs will need to remain steady or decrease. The CMAR did say that because of the trends of the past 6 months their estimates are conservative but cautioned that there is not a lot that can be value engineered out.

**Section 106**. The next community meeting will be on September 15, 2016. There will two meetings held that day to allow the state official from the Department of Historic Resources (DHR) to attend the meeting during the business day at 10:00 AM. An additional meeting will be held at 6:30 PM. Both will be held at the Charles Houston Center. For additional milestones related to the Section 106 process please see the below Ramsey Homes Redevelopment Schedule.

| TASK/PHASE  | Submission Date    | Meeting Date                           |
|---|--------------------|--|
| City Council - Preferred Concept                      | June 28, 2016      | - 2 - 1 - 1 - 1 - 1                    |
| Notify BAR Staff by June 30 of intent to Docket       | June 30, 2016      | gayan, -will salaya ya d               |
| ARHA Board - Final Resolution on Preferred<br>Concept | July 5, 2016       |  |
| BAR Submission  | July 7, 2016       | Legislating                            |
| ARHA/City Redevelopment Work Group                    |                    | July 14, 2016                          |
| Concept 2 Submission                                  | July 22, 2016      | water of the section                   |
| Parker-Gray BAR Concept Review                        | July 27, 2016      |  |
| Concept 2 Comments to Applicant                       | August 12, 2016    |  |
| Preliminary Plan Completeness Submission              | August 26, 2016    |  |
| Parker-Gray BAR Submission                            | August 26, 2016    |  |
| Completeness Comments to Applicant                    | September 9, 2016  |  |
| Parker-Gray BAR Submission                            | September 12, 2016 | TO THE REPORT OF THE PARTY.            |
| Parker-Gray BAR Hearing                               |                    | September 14, 2016                     |
| Verification of Completeness Submission               | September 16, 2016 |  |
| Plans Deemed Complete                                 | September 23, 2016 |  |
| Parker-Gray BAR Hearing                               |                    | September 27, 2016                     |
| Documents for Staff Review (PC Hearing)               | October 7, 2016    |  |
| Planning Commission Hearing                           |                    | November 1, 2016                       |
| City Council Hearing                                  |                    | November 12, 2016                      |
| Parker-Gray BAR for COA                               |                    | November 30, 2016<br>- Special Meeting |

#### LADREY HIGHRISE

We have engaged Howard Middleton, Middleton Consulting to report on the effect on the development review process for either: 1) extending the built environment on Fairfax Street from Pendleton Street to Wythe Street (thus losing the majority of the Ladrey parking); and 2) locating a commercial or retail use on the first floor such as medical offices or a pharmacy. The first is being requested by the city staff and was recently raised as part of the Old Town North Small Area Plan (OTN SAP) process. The city has also asked that we consider as part of the OTN SAP the appropriate zoning for maximum flexibility related to this block. Even though Annie B. Rose shares the site with our Administration Building and Ladrey Highrise, this is a ground lease to the owner of the improvements; ARHA retained ownership of the land. It is anticipated that with the acquisition/rehabilitation of the Ladrey Highrise (the "Project"), ARHA would retain the land and hold a ground lease. The timing to review this is now while the SAP is being developed. Originally, the Project did not contemplate a change in use and did not contemplate a loss of parking so would not have had to go through the development review process. It would have been as Pendleton Park where we developed a set of construction documents for a substantial rehabilitation that is basically a replacement in kind of systems, furniture, fixtures and equipment and execution of the work with some upgrades; not enough to trigger a zoning review. We would like to understand the impact on the Project from a schedule and cost standpoint of either of the other two occurrences.

Mr. Middleton will be reviewing title reports, an ALTA survey that is currently being performed, subdivision plat, and zoning ordinances to again, determine the effect on our Project of either occurrences and to determine what zoning could be beneficial to us at a later date should we ever redevelop the site. We expect to report the outcome with recommendations prior to the October board meeting.

#### PORTFOLIO MANAGEMENT

DEEDEE GEORGE, PORTFOLIO MANAGER

During this reporting period the portfolio management team, in concert with ARHA's Asset Management, Compliance, and Facilities and Modernization departments completed a lengthy audit from the Virginia Housing Development Authority (VHDA). This regulatory audit is completed every three years and covers a significant part of ARHA's LIHTC portfolio. Representatives from the VHDA Compliance and Asset Management Department were scheduled on-site over several days to review resident files and to complete physical inspections of the units. A random sampling of 55 units were selected and inspected. The audit findings were positive, with no issues reported as non-compliant. There are several items for recommended follow-up before October 15<sup>th</sup>.

#### COMMUNICATIONS & CIVIC ENGAGEMENT

#### ALISHA AULT, COMMUNICATIONS AND CIVIC ENGAGEMENT COORDINATOR

#### NAHRO NATIONAL CONFERENCE

ARHA has been selected to present a panel entitled "History v. Housing: Navigating Through Preservation to Progress" at the NAHRO National Conference taking place October 13-16, 2016 in New Orleans, LA. The panel will consist of three members: Mr. Roy Priest, Mr. Chris Clement of HRI Properties in New Orleans, and Dr. Eric Anthony Johnson of Urban Regeneration Advisors. Discussion will include efforts to build affordable housing in areas where historic preservation acts as a counter-force by presenting a case study of Ramsey Homes Redevelopment.

#### SERC-NAHRO NEWSLETTER

ARHA has been featured in two articles in the *SERCulator* newsletter, a seasonal publication of the Southeastern Regional Council of NAHRO. One article features ARHA's Summer Youth Beautification Intern program, the other features our CEO's retirement. See Attachment 2 for excerpts from the newsletter.

#### VHDLLC WEBSITE

VHDLLC's website has been submitted as a nomination to the Virginia Governor's Housing Conference Awards in the category of "In My Back Yard (IMBY) Award," as an innovative method for combating nimbyism through education. Awards will be presented at the Virginia Governor's Housing Conference this November.

#### **UPDATES**

The VHDLLC website "Ramsey Homes Redevelopment" page has been updated with the latest architecture and design from the BAR Work Session #5 submission. These can be found at the following

http://www.vhdllc.us/ramsey-homes

http://www.vhdllc.us/evolution-of-design

The "About" page has also been modernized to keep audiences engaged and better convey VHDLLC's mission.

#### NEWS

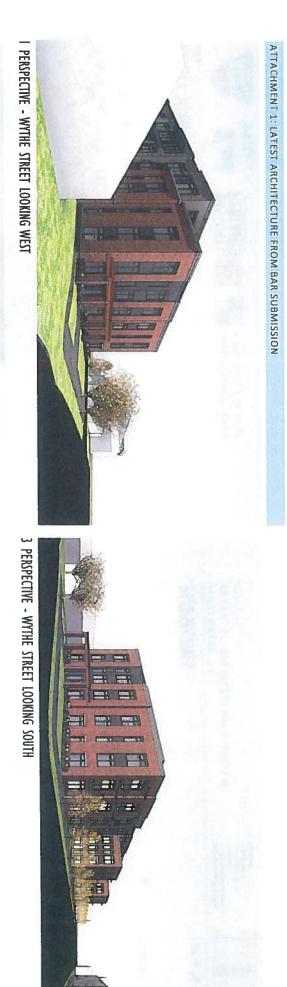
All news articles featuring discussion of ARHA Development or Ramsey Homes have been placed in the VHDLLC News page, and the Industry News continues to feature latest news pertaining to affordable housing, both locally and nationwide.

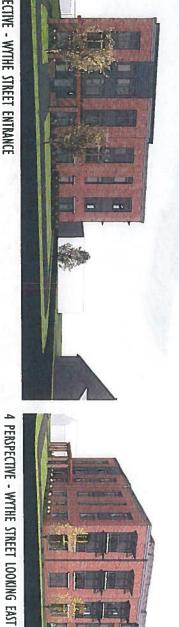
#### SITE STATISTICS (SEE ATTACHMENT 3)

In August, site traffic reached its peak on August 4<sup>th</sup>, with 46 sessions in one day, probably due to newspaper coverage of ARHA events such as National Night Out on August 2<sup>th</sup> and the groundbreaking of the Ruby Tucker Center computer lab on August 4<sup>th</sup>. Site traffic peaked again on August 15<sup>th</sup>, with 28 sessions in one day, most likely due to newspaper articles featuring Ramsey Homes on August 11<sup>th</sup> and 12<sup>th</sup>. There were a total of 444 sessions on the website in August and 1,250 page views.

The "Ramsey Homes Redevelopment" page continues to be the most-frequented of the website, after VHDLLC's homepage, indicating that community interest in the redevelopment effort remains high.

Site traffic broken down by geographic area indicates that the highest percentage of users in the United States visiting the website are located in Alexandria City (39.4%), followed by the Washington D.C. (16.5%) and Mount Vernon (3.9%). This indicates that the website is successful reaching the targeted population of Alexandria community members, in addition to those in the greater metro area.





2 PERSPECTIVE - WYTHE STREET ENTRANCE





BOARD OF ARCHITECTURAL REVIEW



1

Architecture+Pfarming 8905 Westwood Center Dr. Suile 300 Venna, VA 22182 703,992 6116 kigy.com





RAMSEY HOMES





L C Land, Carroll & Blair ce & B ATTORNEYS AT LAW, Est. 1971







(

(

5 PERSPECTIVE - MAIN ENTRY



6 PERSPECTIVE - PENDLETON LOOKING EAST



7 PERSPECTIVE - PENDLETON LOOKING WEST

## **RAMSEY HOMES**

















BOARD OF ARCHITECTURAL REVIEW

Architecture+Planning 6805 Weatwood Center Dr. Sulle 300 Vienna, VA 22182 703.992 6116 ktgy com

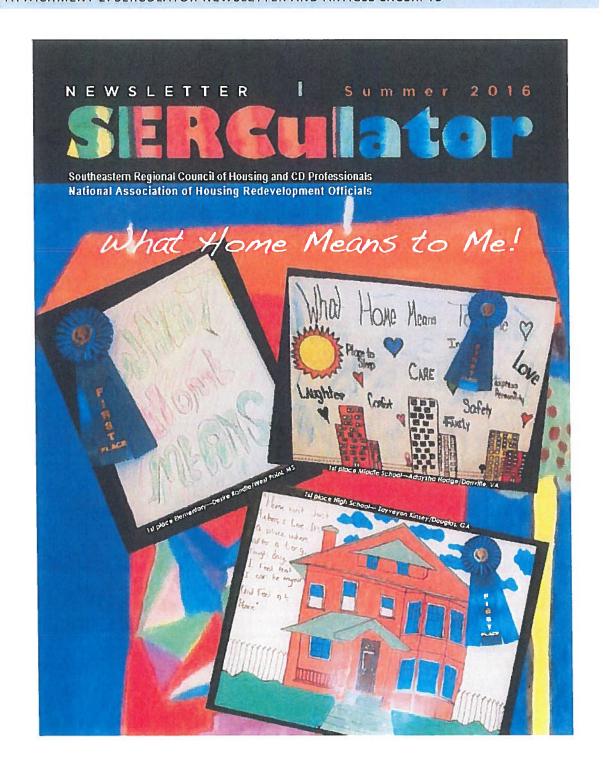


## **PERPSECTIVES**

ALEXANDRIA, VA

19 of 24

した



#### VIRGINIA I NEWS

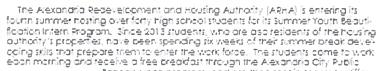


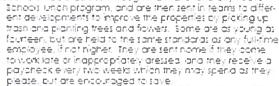


#### ALEXANDRIA.

#### RHA offers career growth opportunities to its own youth

THE END





please, but are encouraged to save.

The program began as a result of a discussion between ARHA and the Alexandria Department of Parks and Repredion about now to engage youth living on ARHA properties in summer jobs. ARHA began a partnessing with Joblink, the City's employment office, which was able to set aside slots for residents looking for summer work.

The program serves as a job-readiness and education training program, but also gives each reenager the apportunity for personal growth. By the end of the skyweek program, they develop a deeper sense of responsibility and accountability. One parent raised that her son now got up each morning without her help, a significant feat any parent with a high-school student would admire. The program includes guest speakers from inside and outside the nousing authority and fleta trips, such as to the local court house and various corporate headquarters in Wathington, D.C., so that the students are exposed to different career paths. Mr. Roy Friest, the executive director of ARHA and strong supporter of initiatives for youth, says the benefits of the program are two-fold. They get job experience and resume content that they would not have otherwise earn a salary to support their school expenses, and also provide a benefit to the logency (by keeping its properties clean) and beautiful."

EXCERPT FROM SERCULATOR, PAGE 32

#### ROY PRIEST

#### ARHA CEO to step down after nine years



ROY PRIEST, ALEXANDRIA

Mr. Ray Prest, who has served as CED of the Alexandria Redevelopment and Housing Authority (ARHA) fax the post nine years has decided to step bown from his position, effective the middle of Pr 2017. This will complete his fitty-year career in the housing and community economic development field in his letter Ray Prest said in have guided ARHA through a period of transformation in every facet from organizational reform to repositioning the agency with much the city departments and dependers and the community stakeholders who have been significant partners in the provision of outstanding programs and services. But most of all I have laid the foundation to forge and implement a new relationship built on murtual respect, with outress aents."

The langest tenured ARHA commissioner Carter flemming, upon learning of Pay Prestrip branched departure started that responded ARHA at a critical time and that they went from reportaling up to culturing up? Since he decame the OEO During Prestriptentre, ARHA completed the redevelopment of \$21 mixed-income units that have generated \$25% of residential and commercial tax reviews one at a pipeline of \$50 units in planning for tabevelopment, completing a pipeline of \$50 units in planning for tabevelopment, completing a price managemented a strategic plan, channed and into emented.

more than twenty community-based programs for residents, limptoted the overall budity and condition of ARMA properties, created resident sef-sufficiency programs, secured the long-term financial stability of the agency, and developed a high performing staff.

The ARHA polard of commissioners plan to use the period perween now and strest sided of the ARHA polard of commissioners plan to use the period perween now and strest sided of the agency that commenced two months ago, and paivance the reade express for the RFF sizes. Mr. Frest will work with the ARHA polard of commissioners during the mode executive transition period to establish the standards and criteria that will guide the selection of the next CEO. This leades has broadle will position the agency to continue an about to become a 400 designated this wing to Work!" agency that will be adopted of competing in an increasingly, vocatile and shallenging funding environment. Donle Bouman, chalman of the housing author's board, said that the work Roy Prest has performed has made a lasting impact on the redevelopment of offerage environment in a performed has made a lasting impact on the redevelopment of offerage environment of continued and accommission of the continued of the cont



#### **VHDLLC.US** site statistics

Aug 1, 2016 - Aug 31, 2016



#### DEFINITIONS (from Google Analytics)

Sessions: The period of time a user is active on your site or app. By default, if a user is inactive for 30 minutes or more, any future activity is attributed to a new session. Users that leave your site and return within 30 minutes are counted as part of the original session.

% New Sessions: An estimate of the percentage of first time visits

Users: Users that have had at least one session within the selected date range. Includes both new and returning

New Users: The number of first-time users during the selected date range

Pageviews: Pageviews is the total number of pages viewed. Repeated views of a single page are counted

#### Sessions

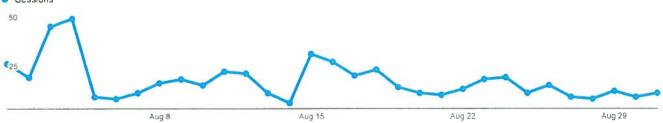
#### 444

% of Total 100,00% (444)



#### Sessions





#### Users

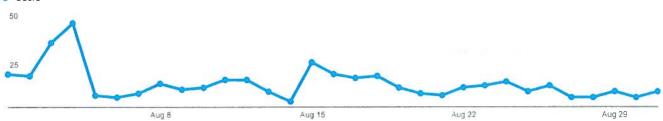
#### 312

% of Total 100.00% (312)



#### Users

#### Users



#### **Pageviews**

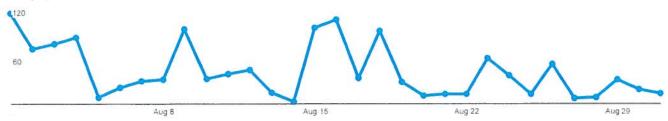
#### 1,250

% of Total 100,00% (1,250)



#### **Pageviews**

#### Pageviews



#### 65.99%

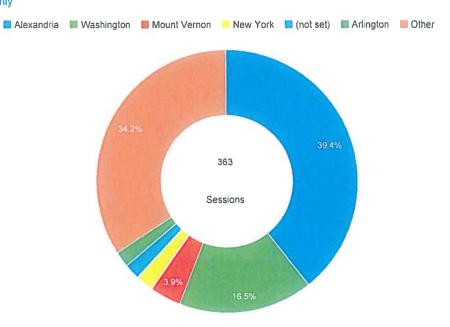
Avg for View 65.99% (0.00%)



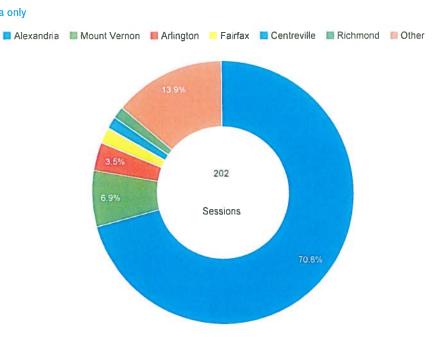
| Page Title   |           |
|--|-----------|
| Virginia Housing Development LLC - Home  | Pageviews |
|  | 397       |
| Ramsey Homes Redevelopment - Virginia Housing Development LLC  | 196       |
| Old Town Commons - Virginia Housing Development LLC  | 95        |
| About VHDLLC - Virginia Housing Development LLC  | 88        |
| Consulting - Virginia Housing Development LLC  | 69        |
| VHDLLC Projects in Planning - Virginia Housing Development LLC   |           |
| Contact - Virginia Housing Development LLC   | 39        |
| o was a supplied to the suppli | 20        |

#### Sessions by City, US Only





#### Sessions by City, Virginia only



### DEVELOPMENT

### CONSENT DOCKET





Commissioners:
Daniel Bauman, Chairman
Salena Zellers, Vice Chairwoman
Anitra Androh

Carter Flemming Christopher Ballard Chyrell Bucksell

Karl Sandberg Merrick T. Malone Peter Kleeblatt

**Roy Priest, Chief Executive Officer** 

DATE:

August 10, 2016

TO:

Daniel Bauman, Chairman and the ARHA Board of Commissioners

FROM:

Roy Priest, Chief Executive Officer

SUBJECT:

VOTE TO APPROVE RESOLUTION NO. 626, 2016 UTILITY ALLOWANCE SCHEDULE

#### **ISSUE:**

Pursuant to 24 CFR 982.517, Staff is required to obtain Board of Commissioners approval for the annual revision of the Utility Allowance Schedule.

#### **DISCUSSION:**

A PHA must review its schedule of utility allowances each year, and must revise its allowance for a utility category if there has been a change of 10 percent or more in the utility rate since the last time the utility allowance schedule was revised. The PHA must maintain information supporting its annual review of utility allowances and any revisions made in its utility allowance schedule. The utility allowance must be determined based on the typical cost of utilities and services paid by energy-conservative households that occupy housing of similar size and type in the same locality. In developing the estimate, the PHA must use normal patterns of consumption for the community in its entirety and current utility rates.

The utility allowance for an individual family must include the utilities and services that are necessary in the locality to provide housing that complies with the housing quality standards. However, the PHA may not provide any allowance for non-essential utility costs, such as costs of cable or satellite television. A comparison of the utility company rates from 2015 to 2016 indicates there was a 40% increase proposed by the Virginia American Water Company. There were no proposed increases of 10 percent or more for any other individual utility.

#### **RECOMMENDATION:**

That ARHA's Board of Commissioners vote to approve Resolution No. 626 to adopt the 2016 Utility Allowance Schedule

#### **FISCAL IMPACT:**

None





#### THE ALEXANDRIA REDEVELOPMENT AND HOUSING AUTHORY BOARD OF COMMISSIONERS

#### **AUTHORIZES APPROVAL OF THE 2016 UTILITY ALLOWANCE SCHEDULE**

#### **RESOLUTION No. 626**

<u>WHEREAS</u>, the Alexandria Redevelopment and Housing Authority is required to obtain Board's approval for the annual revision of the Utility Allowance Schedule; and

<u>WHEREAS</u>, ARHA is required to review its schedule of utility allowances each year and revise its allowance if there has been a change of 10 percent or more; and

WHEREAS, there was a 40 percent increase proposed by Virginia American Water Company and no other utility service provider with an increase of 10 percent or more the Utility Allowance Schedule will reflect an increase for water

**NOW, THEREFORE**, be it resolved by the Board of Commissioners of the Alexandria Redevelopment and Housing Authority, the Approval of the 2016 Utility Allowance Schedule.

The undersigned attest that the Alexandria Redevelopment and Housing Authority adopt the foregoing resolution.

| Daniel Bauman, Chairman<br>ARHA Board of Commissioners         | Date |  |
|--|------|--|
| Roy Priest, Secretary-Treasurer<br>ARHA Board of Commissioners | Date |  |

### **ACTION DOCKET**



### OTHER BUSINESS



#### Alexandria Celebrates National Night Out

Law enforcement and community come together for a night of celebration.



A dunk tank set up at the Tancil Court location for National Night Out. Photo by Vernon Miles.

By Vernon Miles

#### Wednesday, August 3, 2016

There was a tense moment between law enforcement and a member of the local community on National Night Out in Alexandria. Outside the Charles Houston Recreation Center, Deputy Devon Neckles watched as Sade Oshinubi raised her paddle and sent a ping pong ball flying across the table. Neckles returned, and the two went back and forth before Oshinubi finally curved the ball and it spun just out of Neckles' reach. Several families had gathered around and cheered as the two went back and forth. Across Alexandria, National Night Out on Aug. 2 gave law enforcement officers like Neckles a chance to meet with the community they serve in a friendly capacity.

"This shows the community as a whole that we're out here," said Neckles, "that it's not all bad interactions."

"We have to change the narrative to fellowship and community," said Poet Taylor, an entertainment correspondent for 95.5 FM helping to run the event at Charles Houston Recreation Center. "We're hoping for better engagement between law enforcement and the community. We want to restart that conversation. They're here to protect and serve, and a few bad apples don't spoil the batch."

A few blocks away, Gaynelle Diaz was running the activities at Tancil Court. Each location had a different set of activities. Children at Charles Houston Recreation Center had face painting and ping pong set up, while the location at Tancil Court had a dunk tank and a bouncing castle. The dunk tank in particular was a favorite of the local children.

"This is a great way for the community to get to know each other and the police," said Diaz. Diaz has been helping out with National Night Out through ARHA for six years, but participated before that on her own. Some of Diaz's best memories of the event was a couple years ago when a fire truck let a hose go loose, shooting the water up into the air and letting the children run through it. "It feels good. It's nice fun. I hope people get to know their neighbors and form relations with the first responders."

"It's great," said Michelle Robinson, a local resident. "It's a great night to come out and have fun."

### Alexandria Police Celebrate 33rd Annual National Night Out

July 26th 2016





On Tuesday, Aug. 2, from 4 p.m. to 10 p.m., the Alexandria Police Department will partner with City officials to celebrate the 33rd annual National Night Out. The special celebration is part of a nationwide crime and drug prevention effort sponsored by the National Association of Town Watch.

To heighten awareness of crime prevention, residents in more than 30 Alexandria neighborhoods will turn on their porch lights, host neighborhood cook-outs and sponsor block parties in support of National Night Out. City Manager Mark Jinks, members of City Council and Chief of Police Earl L. Cook will reaffirm the City's commitment to fighting crime by visiting residents throughout the City.

McGruff the Crime Fighting Dog, and the Alexandria Police Department's K-9 Unit, Motor Unit, Bike Patrol, Command Bus, Armored Personnel Carrier, and Crime Scene Mobile Lab will tour neighborhoods and offer special demonstrations.

National Night Out, a year-long community building campaign, is designed to:

- · Heighten crime prevention awareness;
- Generate support for, and participation in, local anti-crime programs;
- Strengthen neighborhood spirit and law enforcement-community partnerships;
- Send a message to criminals letting them know that neighborhoods are organized and fighting back.

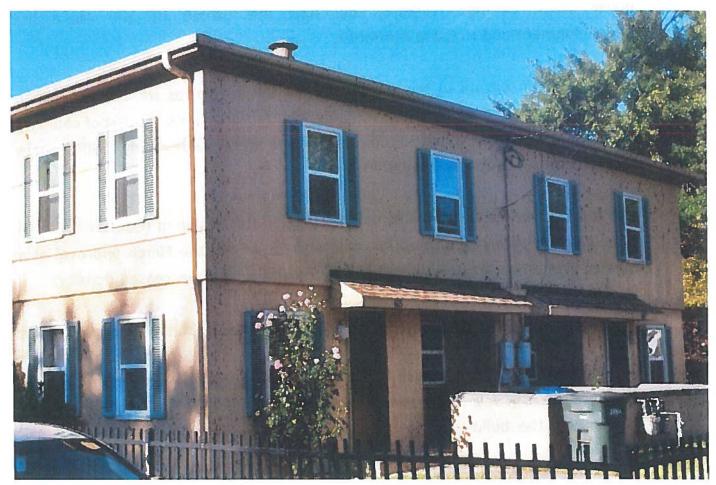
re information on National Night Out 2016, call the Public Information Office at 703,746.6600.

| CIVIC ASSOCIATION                     | EVENT LOCATION                                     | TIME                                      |
|---------------------------------------|--|---|
| ARHA                                  | 322 Tancil Court                                   | 6 p.m. to 8 p.m.                          |
| ARHA Ladrey High Rise                 | 300 Wythe Street                                   | 6 p.m. to 8 p.m.                          |
| ARHA Princess Square                  | 1400 Princess Street                               | 6 p.m. to 8 p.m.                          |
| ARHA Charles Houston Rec Center       | 901 Wythe Street                                   | 6 p.m. to 8 p.m.                          |
| Bashford Lane                         | 800 Chetworth Place                                | 6 p.m. to 8 p.m.                          |
| Hume Springs                          | 100 Dale Street                                    | 6 p.m. to 8 p.m.                          |
| Arlandria                             | 4109 Mount Vernon Avenue                           | 6 p.m. to 8:30 p.m.                       |
| Lynhaven                              | 3525 Wilson Avenue                                 | 6 p.m. to 8 p.m.                          |
|                                       | 400 block East Howell Avenue                       | 5 p.m. to 9 p.m.                          |
| Warwick Village                       | 3301 Landover Street                               | 5:30 p.m. to 7:30 p.m                     |
| Del Ray Citizens Association          | 2701 Commonwealth Avenue                           | 5 p.m. to 7:30 p.m.                       |
|                                       | 1400 to 1600 Oakcrest Drive                        |   |
| Lennox Place at Sunnyside Courtyard   | Courtland Circle                                   | 6:30 p.m. to 9:30 p.m<br>6 p.m. to 9 p.m. |
| Taylor Run Civic Association          | Angle Park/West Taylor Run                         | 5 p.m. to 8 p.m.                          |
|                                       | 500 E. Luray Avenue                                | 6:30 p.m. to 10 p.m.                      |
| Lloyds Apartments                     | 800 Tennessee Avenue                               | 5 p.m. to 8 p.m.                          |
| North Ridge Citizens Assoc            | N. Overlook at S. Overlook  1100 Quaker Hill Drive | 5 p.m. to 7 p.m.                          |
| ARHA Quaker Hill Apartments           |  | 6 p.m. to 8 p.m.                          |
| Clover-College Park Civic Association | Vassar Road, between Yale and<br>Cambridge         | 6 p.m. to 8 p.m.                          |
| Lincolnia Hills                       | Moody Court  | 6:30 p.m. to 8:30 p.m                     |
| Green House Condominiums              | 5300 Holmes Run Parkway                            | 6 p.m. to 7:30 p.m.                       |
| Brent Place                           | 375 South Reynolds Street                          | 5 p.m. to 7 p.m.                          |
| Park Place Condominiums               | 2500 North Van Dorn Street                         | 6 p.m. to 8 p.m.                          |
| Mark Center Club                      | 5708 Merton Court                                  | 6 p.m. to 8 p.m.                          |
| Hermitage in Northern Virginia        | 5000 Fairbanks Avenue                              | 4 p.m. to 6 p.m.                          |
| Place One Condominiums                | 5500 Holmes Run Parkway                            | 6 p.m. to 8:30 p.m.                       |
| Seminary Civic Association            | Woods Avenue at Quaker Lane                        | 5 p.m. to 7 p.m.                          |
|                                       |  |   |

| Canterbury Square                      | 5201 Duke Street                                      | 6 p.m. to 8:30 p.m. |
|--|---|---------------------|
| Stonegate Foundation                   | 4659 Kinsey Lane                                      | 6 p.m. to 8 p.m.    |
| Watergate at Landmark                  | 211 Yoakum Parkway                                    | 6 p.m. to 8 p.m.    |
| Wakefield/Tarlington Civic Association | 4500 block Holmes Rum Pkwy between Jordan and Jenkins | 6:30 p.m. to 9 p.m. |
| Society Hill                           | 3806 Vermont Court                                    | 6 p.m. to 8 p.m.    |
| Exchange at Van Dorn                   | 4840 Eisenhower Avenue                                | 6 p.m. to 8 p.m.    |
| Fairlington Towne                      | 2201 N. Dearing Street                                | 6 p.m. to 8:30 p.m. |

## BAR examines new Ramsey Homes design

August 11, 2016 1243



By Chris Teale (File photo)

The Parker-Gray District Board of Architectural Review took a look at the design concept of the new Ramsey Homes late last month and suggested several changes to the plan, including the building's entrance and some of the materials to be used for construction.

In June, city council unanimously approved a plan that would demolish all four of the current buildings at the site — containing 15 affordable housing units — at  $699 \, \text{N}$ . Patrick St.

Previously, councilors had expressed a desire to keep at least one of the buildings for historic preservation. The Ramsey Homes were built during World War II to house black defense workers, and now are owned by the Alexandria Redevelopment and Housing Authority.

Under the plan advanced by council, the current structures will be demolished and replaced by one building that contains 52 affordable units. As part of council's approval, the building will move north at the site and provide nearly 7,500 square feet of open space facing Pendleton Street.

The July 27 work session was focused largely on the design of the new building, since council largely confirmed its scale and mass with the March approval of a master plan amendment and rezoning of the site to allow increased density.

One aspect that drew concerns from multiple board members was the building's entrance on Wythe Street, which will face the Charles Houston Recreation Center, albeit set back from the sidewalk. Several felt the current design did not serve as an effective enough welcome to the build- ing, and should be given more prominence or moved entirely.

"For such a large building, it seems kind of underwhelming that the entrance is tucked away and it's only a pair of double doors," said board member James Spencer. "I know cost is an issue, but if you can do something to enhance the entrance, that would be nice."

"The entrance should be something that's not just a door," said board member Bill Conkey. "It's part of the whole building. It's the focal point to the whole building."

Senior project manager Patricia Mao Booker of architectural design and planning firm KTGY said her firm would re-examine the entrance to make it more prominent. She said it likely would have a bigger canopy and feature planters near- by to define the space, all to make it feel more "celebrated." With the design phase still ongoing, she noted it is still very much a work in progress.

Board members also raised concerns about the materials used for the proposed new building. Largely dominated by blond and brown brick, the design currently includes some wood accents, and several members suggested revisiting those materials and maybe including some metal, since it requires less maintenance over time.

"We are in a historic district, and I think that whatever we build in a historic district, I feel like it should be built with the thought in mind that in 50 years, that building will now be historic," said BAR vice chairwoman Purvi Irwin.

"This design seems — underdeveloped I guess is the first thing that comes to my mind," said Conkey. "It's one-dimensional, maybe two- dimensional. My first thought was it's designed from a plan, there's no forms really to it, there's no composition to it."

On several occasions, land-use attorney Duncan Blair, who represents ARHA, said the organization must continually balance the architecture and other building features with the need to stay competitive for tax credits. ARHA has said at previous meetings it hopes the Ramsey Homes can be competitive for low income housing tax credits from the Virginia Housing Authority, while also complying with Section 106 of the National Historic Preservation Act.

The district is listed in the National Register of Historic Places, and under Section 106, officials must engage in a rigorous historic preservation process. A meeting with Thunderbird Archeology of natural and cultural resources consulting firm Wetland Studies and Solutions, Inc. is slated for mid-September.

Blair said the Virginia Housing Corporation has numerous rules on cost containment for affordable housing redevelopment projects.

Board chairwoman Theresa del Ninno raised concerns that the new building might overshadow several of the civic buildings in the Park- er-Gray neighborhood. The Charles Houston Recreation Center, the Alexandria Black History Museum and its Watson Reading Room next door all sit near the Ramsey Homes property. She suggested pushing the building back an additional 15 feet, slightly reducing the amount of open space on the south side but giving the civic buildings nearby more prominence.

At the end of the work session, Blair said he appreciated the feedback from board members, whose suggestions and comments will be sent to the planning commission and city council. Once a final design is chosen, the project's development special use permit will require approval by both bodies, which also look at impacts on parking and traffic, the use of the building, trash collection and other factors. If approved, the project would return to the BAR for a certificate of appropriateness before construction may begin.

Officials emphasized their desire to design a building that is architecturally acceptable and fits in with the area.

"We're not just trying to put lipstick on it," said the city's historic preservation manager Al Cox. "We're trying to make a genuinely attractive building that you all directed staff and the applicant to go away and make something the city can be proud of."

## New computer lab opens at ARHA's Ruby Tucker Family Center

1281



**By Chris Teale (Photo/Chris Teale)** 

Alexandria City Public Schools students and their families who live in housing owned by the Alexandria Redevelopment and Housing Authority now have access

to a computer lab at the Ruby Tucker Family Center, which opened last week at a ribbon-cutting ceremony.

Donated by International Game Technology, PLC's After School Advantage Program, the center at 322 Tancil Court in North Old Town received 10 Dell laptop computers, head- phones, mice, a color laser printer, a wireless router, assorted learning software, chairs and room decorations.

The \$15,000 donation was IGT's 276th worldwide in a program established in 1999 to serve at-risk youth in communities where the company has offices. IGT provides government lotteries and the commercial gaming industry with various products and channels, including the Virginia Lottery, another partner in the venture.

ACPS students through the fifth grade in public housing receive after-school homework and tutoring assistance as well as other programming at the family center, which opened in 2009 and is named for the late Ruby Tucker, a civic activist and advocate on a variety of social services issues.

"Today is a shining example of our partners coming together with us to make sure that we're providing additional resources and supports to our students," said Schools Superintendent Alvin Crawley.

An analysis released last month by the President's Council of Economic Advisers showed that many lower-income children still lack access to in-home broadband Internet. The CEA said that while nearly two-thirds of households in the lowest-income quintile own a computer, less than half have a home Internet subscription.

It means that many students are unable to access the Internet for homework or to communicate with their teachers and other students, which puts them at risk of falling behind on their school- work. The new computer lab is viewed as one way to combat that trend in Alexandria.

"We all know too well about the so-called 'digital divide' and the difficult challenges that many children face as they are unsupervised in the critical after-school hours," said Paul Stapleton, general manager of IGT Virginia. "The divide is being closed, and after-school programs like the one here at the Ruby Tucker center is making a real difference in our children's lives."

At the federal level, President Barack Obama announced in July the Connect Home program, which looks to expand the avail- ability of high-speed Internet through partnerships between communities, the private sector and the federal government. The pilot program launched in 27 cities and one tribal nation selected by the U.S. Department of Housing and Urban Development. It initially reached more than 275,000 low-income households, and nearly 200,000 children, with the support they need to access the Internet at home.

Closer to home, officials said that the new computer lab hopefully will inspire a new generation. Addressing approximately 20 local students who live in the vicinity and were using the lab before and after the ceremony, ARHA CEO Roy Priest said its benefits could be far-reaching.

"The next I.T. genius, the next Mr. [Bill] Gates or Mrs. Gates is sitting right out there," Priest said. "The inspiration for that may come right out of this center."

Priest said that with up-to-date technology available at the computer lab, students will have opportunities they may not otherwise have been exposed to.

"From working on improved technology, being able to go to school having been exposed to the latest in technology is going to enhance their ability to be even better students than they are right now," Priest said.

Gaynelle Diaz, center director at ARHA, said its focus is on fostering community and caring for each other, as well as being a place for what she described as "educating, enrichment and empowerment." Diaz said connecting students at home with what they are learning in school will support learning at home and

help them work even harder to achieve their dreams. She said the number of stakeholders in this project show how important partnerships are.

 $^{\circ}$ I just think it's the best example of how it takes a village to raise our kids together," she said.

Deborah Tyler, a granddaughter of Tucker who now works at ACPS, challenged students at the new lab to use the new technology for positive change in their lives and the lives of others. She said doing so would be in keeping with her grandmother's legacy.

"You are the key to our success," Tyler said. "Our key to success rests in people like you, who embody the spirit of great- ness by saying, 'Yes, I can, yes you can too."

Crawley said it is imperative to have a strong support structure in place for students beyond school, and relationships with partner organizations are critical in this effort. He said the new computer lab is a good step.

"This is about ensuring that every student, no matter where they live, has access to the tools they need to learn both in and out of school," he said. "The words, 'Every Student Succeeds' are simple — but it is not a simple matter to put this into practice."

The Alexandria African American Hall of Fame Project,
Firefighters and Friends to the Rescue,
Fathers In Touch, and Alexandria Department of Recreation,
Parks, and Cultural Activities Community Outreach Program

#### **PRESENTS**

#### AN EVENING OF DIALOG

## with Criminal Defense Attorney Brian Stolarz & Exoneree Alfred DeWayne Brown

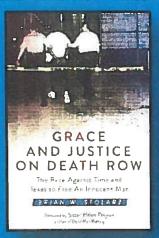


# Innocent Going In and Innocent Coming Out: The Exoneration of Alfred Dewayne Brown

Alfred Dewayne Brown spent 10 years on Death Row in Texas for a crime he did not commit. He was released in June 2015 and was the 13th

person released from Death Row in Texas since 1973. Mr. Brown was the 154th person released from Death Row nationally during this same time.

Come and hear one of Mr. Brown's attorneys, Brian Stolarz of LeClairRyan's Alexandria office, speak about Dewayne Brown's exoneration. As a special guest, Dewayne Brown will join his attorney for the presentation. Mr. Stolarz will also speak about his upcoming book on Mr. Brown's case, titled "Grace and Justice on Death Row", is set for release on October 25, 2016.



Thursday, September 29, 2016 6:30 p.m. Lee Center – Kauffman Auditorium 1108 Jefferson Street, Alexandria VA 22314

For information: Michael Johnson, Community Outreach Coordinator at 703.746.5571 or by email at Michael.Johnson@alexandriava.gov

